STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

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Foothills Delta P, Inc. KNOW ALL MEN BY THESE PRESENTS, that and having a principal place of business at A Corporation chartered under the laws of the State of South Carolina Greenville, State of South Carolina, in consideration of One and 00/100 (\$1.00)-----

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

COMMISSIONERS OF PUBLIC WORKS OF THE CITY OF GREENVILLE, SOUTH CAROLINA, Their successors and assigns forever:

All water mains, lines, valves and appurtenances installed and located at Spartan Place, in Greenville County, State of South Carolina, including 360 feet, more or less, of 6" D. I. Pipe; 440 feet, more or less, of 2" Galv. Pipe; two (2) 6" Valves; two (2) 2" Valves; and four (4) Valve Boxes as shown on a drawing entitled "Foothills Delta P, Inc. to Commissioners of Public Works of the City of Greenville, S. C.", dated April 3, 1984, attached hereto and made part of this conveyance.

TOGETHER with all other mechanical parts and equipment appurtenant to the said lines and all rights-of-way and easements necessary or incident to the operation, maintenance, repair or replacement of said water lines and appurtenances.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any part thereof. porate seal to be affixed hereto and these presents to be subscribed by its duly au-

thorized officers, this 18 day of APRIL	19 8 4	
SIGNED, sealed and delivered in the presence of:	Foothills Delta P, Inc. A Corporation	(SEAL)
John C. Harmin	By hwhit	
Repard W. Carlton	President	
	Secretary	

STATE OF SOUTH CAROLINA

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PROBATE

COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8th day of April (SEAL)	John C. Hairen
Notary Public for South Carolina. No company Public for South Carolina. No company of Pigg 19. RECORDED this day of 19.	, at

(CONTINUED ON NEXT FAGE)