TITLE TO REAL ESTATE - INDIVIDUAL FORM Mitchell & Ariail, Greenville, S.C.

STATE OF SOUTH CAROLINA

1200

COUNTY OF GREENVILLE	AUT TSAQUERS 1
₹	
KNOW ALL MEN BY THESE PRESENTS, that Worth D. Kiger	Dollars Dollars
in consideration of Sixty-five Thousand and no/100	(\$65,000.00)
the receipt of which is hereby acknowledged, have granted, bargained, sold, an unto Garry G. Heidel and Peyton T. Heidel,	d released, and by these presents do grant, bargain, sell and release
ALL that piece, parcel or lot of land site western corner of the intersection of Str. Greenville County, South Carolina being kas shown on a plat of WINDSOR OAKS, SECTION Page 13 and having according to a more reperty OF WORTH D. KIGER made by Freeland recorded in the R.M.C. Office for Greenville Book 10-B at Page 64, the following metes	ange Road with Buckingham hay in nown and designated as Lot No. 20 ON 2, recorded in Plat Book 7-C at cent survey thereof entitled PRO- & Associates dated October 4, 1983, lle County, South Carolina in Plat
BEGINNING at an iron pin on the southern front corner of lots nos. 20 and 21 and r side of Buckingham Way, N. 69-32 E. 74.32 of the right of way of the southwestern state of the southwestern side of Strange Road, S. pin; thence along the rear line of lot not an iron pin; thence along the rear line of feet to an iron pin; thence along the com N. 23-16 W. 117.61 feet to an iron pin, to the same property is the same property of W. N. Leslie, Inc. recorded October 7, 19 is hereby conveyed subject to all rights roads and restrictive covenants reserved public record and actually existing on the	feet to an iron pin on the edge side of Strange Road; thence along 56-20 E. 151.40 feet to an iron of 19, S. 71-51 W. 146.03 feet to of lot no. 39, S. 66-09 W. 11.38 mon line of lots nos. 20 and 21, the point of beginning. The point of beginning. The poweyed to the grantor by deed of 383 in Deed Book 1198 at Page 53 and of way, easements, conditions, public on plats and other instruments of the ground affecting said property.
The grantees agree and assume to pay Gree the tax year 1984 and subsequent years.	SOUTH CAROLINA CONTARY TAX
together with all and singular the rights, members, hereditaments and appurted taining; to have and to hold all and singular the premises before mentioned untiforever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor forever defend all and singular said premises unto the grantee(s) and the grant grantor(s(s)) heres or successors and against every person whomsoever lawfully cl	of the granteets), and the granteests 7 helds of successors and assigns administrators to warrant and ee's(s') heirs or successors and assigns against the grantor(s) and the laiming or to claim the same or any part thereof.
WITNESS the grantor's (s') hand(s) and seal(s) this 23rd day of Mar Signal Sealed and defivered in the presence of Till KO Expla (Ch 19 84, (SEAL) (SEAL)
DDOD LTF	
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Sign, seal and as the grantor's s') act and deed deliver the within written deed execution thereof. SWORN to before me this 23rdday of March 19 8	and that (s) he, with the other witness subscribed above witnessed the
Notary Public for Nouth Carolina My commission expires: 3/26/89	JACK H. MITCHELL, ITI
RENUNCIATION OF DOWER COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.	
GIVEN under my hand and seal this	Cherry of the
Kar C. Marinette	
Notary Public for South Carolina 26/89 MAR 27 1984	10:22 A/ 20002 A COCT
MAN A / MAA	10.22 A/

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