STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Grantee's Address: RES BOX 30000 VOL 1208 RES 811

KNOW ALL MEN BY THESE PRESENTS, that Lawrence W. Owen, Sr.

FILED GREENVILLE CO. S.C.

in consideration of Ten (\$19100) Dout tops, Love and Affection-----

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Thomas Property Oven, Wilscheins and assigns, forever:

AN undivided one-half interest and a remainder interest in fee simple in the remaining one-half following my death:

ALL that piece, parcel or lot of land in Saluda Township, County of Greenville, State of South Carolina, located about 15 miles north of the City of Greenville, near Liberty Church, lying on the south side of U.S. Highway No. 25, being the road that leads from Highway No. 25 (Buncombe Road) to Pickens, and being all of that tract of land conveyed to Conway Groce by deed recorded in Deed Book 724 at Page 286, having the following metes and bounds, to-wit:

BEGINNING at a point in the Pickens Road (U.S. Highway 414) and running thence N. 61-30 W. 190.0 feet to a point on said highway; thence N. 67-30 W. 200.0 feet to a point in said highway; thence S. 6-45 W. 680.0 feet to an iron pin; thence S. 80-37 E. 418.13 feet to an iron pin; thence S. 80-37 E. 212.87 feet to an iron pin; thence N. 1-45 W. 447.0 feet to an iron pin; thence S. 44-15 W. 94.5 feet to an iron pin; thence N. 25-30 W. 257.5 feet to a point in the Pickens Road which is the beginning point; said tract containing 7.69 acres, more or less.

This being the same property conveyed to the Grantor herein by deed of Thomas E. Owen, recorded in the RMC Office for Greenville County August 13, 1981, at Deed Book 1153, page 473. 8 (371) 523.1-2-2

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's heirs or successors and assigns, forever. And, the grantor's do(es) hereby bind the grantor's and the grantor's heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every per-

| son whomsoever lawfully claiming | or to claim the same or any | part thereof. | • • • | |
|---|--|--|--|--|
| WITNESS the grantor's(s') hand(s) | and seal(s) this / W da | y affluch, 198 | 4 | 100 |
| CLOSED II III II II | | y and re | ence | 11/ Ochlenous |
| SIONED, sealed and delivered in th | e presence or: | A CONTRACTOR | */ 6 | OU CHOOL THE COUNTY |
| - mae May | anell | | | (SEAL) |
| Janel M. Fu | leine. | | • | (SEAL) |
| | | | | (SEAL) |
| STATE OF SOUTH CAROLINA | } | PR | OBATE | |
| COUNTY OF GREENVILLE | <u>;</u> | | | |
| grantor(s) sign, seal and as the gran above, withessed the execution there | itor's(s') act and deed, delive | the undersigned witness and r the within written deed an | l made oath id that (s)he, | that (s)he saw the within named with the other witness subscribed |
| SWORN to before me this / (a | day of March | (SEAL) () (WCL | M | Paloine. |
| Notary Public of South Carolina. My commission expires 4-7/- M | 6 | |) | |
| STATE OF SOUTH CAROLINA | | EEDEBENUNCIATION O | f dower _G | RANTOR WIDOWED |
| COUNTY OF GREENVILLE | } | | | D. I Abet Abe |
| conceptable aromined by me did do | ove named grantor(s) respect clare that she does freely, v relinquish unto the grantee | tively, did this day appear be oluntarily, and without any c (s) and the grantee's(s') heirs | pefore me, an compulsion, dr or successors | all whom it may concern, that the d each, upon being privately and ead or fear of any person whomso- and assigns, all her interest and es- leased. |
| GIVEN under my hand and seal thi | İs | | | |
| day of | 19 | | | |
| | | _(SEAL) | | |
| Notary Public for South Carolina. | | , | | 29286 |
| My commission expires | | | | ~3~3 |
| RECORDED thisd | MAR 231 | 4 19 , at 11:1 | 49 A/ | M., No |