STATE OF SOUTH CAROLINA	Grantee's address:	Rt. 3, Edwards Lake Rd., Greer, SC 29651
COUNTY OF GREENVILLE FILE	S.Q.	vol 1208 Page 779
00151111	on eld	VOLIZOSIERTIS
NOW ALL MEN BY THESE PRESENTS.	"" EA JOL R. EDMYKD2	
His G	CHARL	
		s (\$2,500.00) Dollars,
he receipt of which is hereby acknowledged,	have granted, bargained, sold, and re	leased, and by these presents do grant, bargain, sell
		d assigns, all my one-half (1/2)
individed interest, in and to:		and the Canada of
South Carolina, County of Greside of Jordan Road being sho property prepared for Donnie Surveyor, dated October 8, 19 metes and bounds as is therebiet on Jordan Road with a una rear width of 210 feet. Redescription.	enville, near Pleasant Hown and designated as con E. Cantrell and Vivian M 177 and recorded in Plat I By shown. According to sa I form depth of 415 feet Eference to said plat her	Cantrell by Terry 1. Dill, Book 6-5 at page 65 and having such id plat said property fronts 210 from the center of said road with eby pleaded for a more complete 2(316) 635.2-1-11.4
This conveyance is subject to	all restrictions, setba	ck lines, roadways, zoning (CONTINUED the property and/or of record, ON REVERSE
Ardinances, easements and flo	nis-or-way appearing on	the property and or record.
nertaining: to have and to hold all and singular	reby bind the grantor(s) and the gran said premises unto the grantee(s) and the	o said premises belonging or in any wise incident or ap- ne grantee(s), and the grantee s(s') heirs or successors and tor's's') heirs or successors, executors and administrators he grantee's(s') heirs or successors and against every per-
WITNESS the grantor's(s') hand(s) and seal(s')	this 21 day of March	. 19 84.
SIGNED, sealed and delivered in the presence	of:	B. Edwards (SEAL)
1 5.91		(SEAL)
Suspen III Wigu		(SEAL)
Chill for andre		(SEAL)
STATE OF SOUTH CAROLINA		PROBATE
COUNTY OF GREENVILLE	sonally appeared the undersigned with	ess and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s') act	and deed, deliver the within written	OCCU AND DIAC (5)00C, TOTAL DES
SWORN to before this 21 day of	March 19 84.	1 12 5.4 (
- Unly Con-	(SEAL)	Insan B. Whaler
Notary Public for South Carolina.		
My commission expires /2-14-51		TON OF DOMER
STATE OF SOUTH CAROLINA	INNIECECCADY	TION OF DOWER FEMALE GRANTOR
COUNTY OF	I the undersigned Notary Public, do	hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named separately examined by me, did declare that ever, renounce, release and forever relinquish tate, and all her right and claim of dower of	the grantoe of	haire or successors and assigns, an new meeters
GIVEN under my hand and seal this		
day of	.9	4.0000
Notary Public for South Carolina.	(\$EAL)	د کان م
My commission expires		- 3 Wi 23 84 C83
RECORDED this day of	् <u>र्</u> ये हें 0 , at	M., No
	rochtinuel	ON NEXT RAGE!
GREENVILLE OFFICE SUPPLY CO. INC.		

1328-R1-27