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and having, according to plat thereof which is recorded in the RMC Office for Greenville County,SC, in Plat Book JJJ at Page 115, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the North side of Pruitt Drive Ext. and running thence N. 21-20 W. 33.6 feet to an iron pin; thence N. 1-12 E. 387.6 feet to an iron pin; thence N. 54-45 E. 368.5 feet to an iron pin; thence S. 14-08 W. 665.2 feet to an iron pin; thence N. 84-13 W. 135 feet to an iron pin, the point of beginning.

AS A PART OF THE CONSIDERATION HEREIN, the Grantees expressly assume that certain mortgage given to United Federal Savings and Loan (now American Federal Bank) recorded on February 4, 1981 in Mortgage Book 1531, at Page 673 in the original amount of \$48,400.00, with balance to be assumed in the amount of \$41,464.90.

This being the same property conveyed to the Grantors herein by deed of William H. Shropshire and Kathryn F. Shropshire recorded in Book 1142 at Page 482 on February 4,1981.

This conveyance is subject to all restrictions, setback lines, roadways, easements and rights-of-way, if any, appearing of record, on the premises, or on the recorded plat(s), which affect the property hereinabove described.

OCCUMENTARY STAMF 3 8 5. 0 0 STAMF

SOUTH COUNTY DOCUMENTARY TAX TAX HARZZ'84 FIRE 1 CENT HARZZ'84 FIRE 4 6. 7 5

RECORDER MAR 2 2 1984 at 12:28 P/M

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Lot TITLE 14 certify that the within Door certify recorded Green ಲ್ಲ M. recorded in Bo O Lake 5 REAL within Acres »k 1208 **ESTATE** has been this...

ll Lynch Relocation Mgmt. Inc

COUNTY OF GREENVILLE

William T. Watkins and Elizabeth W. Watkins

Mauldin, S. C. 29662

EVERETTE HOKE BABB
Altorney At Law
P. O. Box 449
Mauldin, S. C. 29662

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