DONNIE TE REASERY RAMIC.

KNOW ALL MEN INTHESE PRESENTS UN I, Sarah G. Troutman,

All my undivided one-half interest in all that certain piece, parcel or lot of land, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, on the South side of Pendleton Street, being known and designated as Lot No. 1 and a portion of Lots Nos. 2 and 4 on a plat of property of Abney Mills, and, according to a plat by Dalton and Neves, recorded in Plat Book SS at Page 189, having the following metes and bounds, to-wit:

Beginning at an iron pin on the South side of Pendleton Street, said pin being in the southeast intersection of Pendleton Street and Norwood Street (Norwood Street not opened), and running thence with Pendleton Street, S. 70-11 E., 75 feet to an iron pin; thence S. 22-45 W. 217.6 feet to an iron pin; thence N. 70-19 W., 75 feet to an iron pin; thence N. 22-45 E. 217.8 feet along the eastern edge of Norwood Street to an iron pin, the point of beginning.

This is the same property conveyed to the grantor herein by deed of Carson P. Troutman, dated January 2, 1973, and recorded on January 26, 1973, in Deed Book 966, page 15, RMC Office for Greenville County.

As a part of the consideration herein, the grantees assume and agree to pay that certain mortgage to Cameron-Brown Company, dated and recorded on May 30, 1969, in Mortgage Book 1127, page 193, in the original sum of \$14,500.00, having a present balance of \$8,990.44. 14(500) 119.-3-1

Also: All that piece, parcel or strip of land situate, lying and being on the Southern side of Pendleton Street in or near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as the easterly one-half of Norwood Street (unopened) as shown on a plat a entitled "Plat No. 1, Brandon Subdivision", prepared (continued on back) together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantee's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 24th day of February, 19 84

	SIGNED, sealed and delivered in the presence of:		faca h & Doubsta-	(SEAL)
	Cynthia W Raines		かいこしか ものはつく 立め ひじなみ トルオーレックターエー 早時	(SEAL)
ز ا	Jan W Lay	en en	STAMP E 2 4. 0 0	_(SEAL) _(SEAL)
(STATE OF SOUTH CAROLINA		PROBATE	
l	COUNTY OF GREENVILLE			
! !	Personally appeared the grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the above, witnessed the execution thereof.	under with	signed witness and made oath that (s)he saw the with in written deed and that (s)he, with the other witness :	n named subscribed
<u> </u>	Ularian to the same Fobruary		1984.	
MR10	Disso M Lay 15	ATA	· Cynthia W. Raines	•
	Notice Public for South Carolina.	ML)		
φ 4	Commission expires 1-21-91			
	A Commission express			
7	STATE OF SOUTH CAROLINA }		ENUNCIATION OF DOWER	
1049	COUNTI OF		ECESSARY - FEMALE GRANTOR	
9	I, the undersigned lundersigned wife (wives) of the above named grantor(s) respectively	Notary	Public, do hereby certify unto all whom it may concern	, that the
	The state of the second state of the state o	TANIV	. BOO WOLDOW BOY COUNTRY SYND OLEGO OF LEST OF SOV DERIVE	
	ever, renounce, release and forever relinquish unto the grantee(s) a tate, and all her right and claim of dower of, in and to all singuls	TOT TO	P DYANTAA GE I NAITE OF STHOOPSSORE AND ACCIONE ALL NAV INTARA	st and es-
	GIVEN under my hand and seal this			
	day of 19 -		-	
	!S	EAL)	- SOUTH COLLAITY BOCUVENT	ARY =
4.	Netary Public for South Carolina.		SOUTH COUNTY DOLUMENTAX	
22	My commission expired		CARULINA UUUITI	i ==
O	Ö	19_	CARDENIA OOO TALLER TO BE 1 3.	201≡
1-1	RECORDED this day of	TA-	B C P.B. Max. / Ht	

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