STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Bruce D. Anderson and Mary S. Anderson KNOW ALL MEN BY THESE PRESENTS, that

Thirty-seven Thousand, Five Hyndred SLEY in consideration of (\$37,500.00)

Dollars,

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the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto James W. Reynolds and Pamela E. Reynolds, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land with all improvements, situate, lying and being in the State of South Carolina, County of Greenville, in Butler Township and being known as Lot 12 on a plat of College Heights, made by Dalton & Neves, Engineers, recorded in the RMC Office for Greenville County, South Carolina in Plat Book P, Page 75, and being more particularly described by a plat by Carolina Engineering and Survey Company, May 14, 1968, recorded in the RMC Office for Greenville County, South Carolina in Plat Book III, Page 121 as follows:

BEGINNING at a point on the southeastern side of East North Street Extension, said point being 445 feet southwest of the intersection of Winthrop Avenue and East North Street Extension, and running thence along the line of Lots 12 and 13, S 33-10 E 196 feet to an iron pin at the rear line of Lot 30; thence with line of Lots 12 and 30, S 56-10 W 75 feet to an iron pin; thence along the line of Lots 11 and 12, N 33-10 W 196 feet to the East North Street Extension; thence along the southeastern side of East North Street Extension N 56-10 E 75 feet to 12(500) 280-2-60 the point of beginning.

DERIVATION: This being the same property conveyed to Grantor herein by deed of Holbert L. Hughes as recorded in the RMC Office for Greenville County, South Carolina in Deed Book 922, Page 26, on August 3, 1971.

This conveyance is made subject to any restrictions, easements or rights-of-way which may be of record in the RMC Office for Greenville County, South Carolina.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s's') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 14th day of	March . 1984
SIGNED, sealed and delivered in the presence of:	(Bruce D. Anderson) (SEAL)
Benefit a Dominion	(SEAL)
Mail (1)	Mary S. Anderson) (SEAL)
0	(SEAL)
STATE OF SOUTH CAROLINA	PROBATE
COUNTY OF GREENVILLE)	indersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the above, witnessed the execution thereof.	within written deed and that (s)he, with the other witness subscribed
SWEAN, to before me this lach day of March SEA Notary Public for South Carolina. (SEA	11) 19 84 Bull a C 1990 ma
My commission expires 8/25/91	
STATE OF SOUTH CAROLINA	RENUNCIATION OF DOWER
and the sime of mile (mines) of the above named grantorist respectively	otary Public, do hereby certify unto all whom it may concern, that the did this day appear before me, and each, upon being privately and arily, and without any compulsion, dread or fear of any person whomso-

ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s's') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

tate, and all the right and classe of cover or, in the control of	• • • • •	-
GIVEN under my hand and seal this 14th day of March (SEAL)	<u> </u>	Michely & anderson)
Notary Public for South Carolina.		•
Myscommission expires 8/25/91	ور در الم	SOUTH COUNTY DOCUMENTARY
RECORDED this day of MAIN 1 3 13 3 1	>2	. Chilothin OOOHH J 1717 III

at 4:47 P/M

GREENVILLE OFFICE SUPPLY CO. INC.

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