TITLE TO REAL ESTATE - Offices of Bozeman, Grayson & Smith, Attorney
STATE OF SOUTH CAROLINASH FILED S.C.
COUNTY OF GREENVILLENING 15 4 20 PH 184
KNOW ALL MEN BY THESE PRESENTS, TARRETO. BUSH

RECORDED this

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the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

L.S. SPINKS, his heirs and assigns forever:

ALL that tract or parcel of land lying and being in the County of Greenville, State of South Carolina and being known and designated as the northwest portion of Lot 104 and 200 of a plat of a subdivision of the lands of Robert J. Edward according to a plat by Dalton & Neves, dated May, 1951, revised June 6, 1960, and according to a plat entitled Mobil Oil Corporation by C. E. Moss dated March 5, 1971 and having the following metes and bounds to—wit: 12(271) P15.9-1-21.

BEGINNING at the point where the east line of the right-of-way of Wade Hampton Boulevard intersects the north line of the right-of-way of Cherokee Drive and running thence along the east line of the right-of-way of Wade Hampton Boulevard, North 42 degrees 54 minutes east 199.94 feet to an iron pin; thence south 47 degrees 04 minutes east along a line which forms an interior angle of 89 degrees 58 minutes with the line last run 190 feet to an iron pin; thence south 42 degrees 55 minutes 20 seconds west along a line which forms in interior angle of 90 degrees 00 minutes 40 seconds with the line last run 194.44 feet to an iron pin on the north right-of-way line of Cherokee Drive; thence north 48 degrees 43 minutes 40 seconds west along the north right-of-way line of Cherokee Drive which forms an interior angle of 91 degrees 39 minutes with the line last run 190 feet to the point of BEGINNING.

This is the same property conveyed to the Grantor herein by deed of Mobil Oil Corporation dated January 5, 1984, and recorded in the RMC Office for Greenville County in Deed Book /202 at Page /68.

STATE OF SOUTH CAROLILA DOCUMENTARY STAMP TAX 183.116.13 183.116.13	COUNTY	1 1 0 1 5 6	SOUTH COUNTY DOCUMENTARY TAX RB. MARIS'84 RB. 10811
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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and administrators to warrant and forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

witness the grantor's(s') hand(s) and seal(s) this 14th day of SIGNED, sealed and delivered in the presence of:	March 10 84 July O'Sust [SEAL] [SEAL]
W. Lindson Smith Judy Grans	(SEAL) (SEAL) (SEAL)
COUNTY OF GREENVILLE sign, scal and as the granter's(s') act and deed deliver the within written vecution thereot. SWORN to before me this 14 day of March Notary Public for South Carolina. dly Commission Expires: 4-31-87	ersigned witness and made oath that (s)he saw the within named grantoris) deed and that (s)he, with the other witness subscribed above witnessed the
COUNTY OF GREENVILLE I, the undersigned Notary	Public, do hereby certify unto all whom it may concern, that the undersigned appear before me, and each, upon being privately and separately examined by Ision, dread or fear of any person whomsoever, renounce, release and forever reassigns, all her interest and estate, and all her right and claim of dower of,

dp and to all and singular the premises within mentioned and released.

TIVEN under my hand and seal this

14 thday of March 19 84

What are the seal this (SEAL)

Notary Public for South Carolina.

My Commission Expires 8-31-87AD 4 5 1084

It 220 P/ 28397

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