

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
5 Club Pointe
Pebble Creek
Taylors, S. C. 29687

FILED 1207 PAGES 871

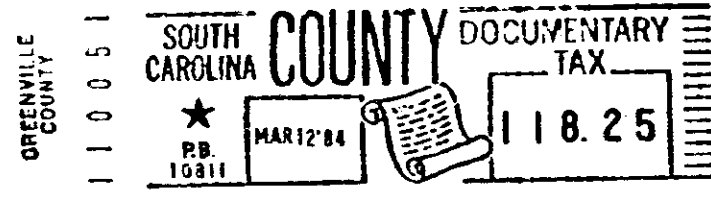
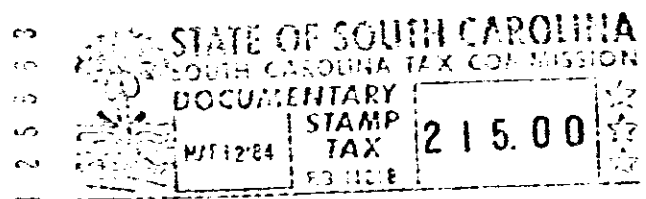
GREENVILLE CO. MAR 12 12 05 PM '84

KNOW ALL MEN BY THESE PRESENTS that **CLUB POINTE DEVELOPERS, A SOUTH CAROLINA GENERAL PARTNERSHIP** R.M.C. in consideration of **One Hundred Seven Thousand Five Hundred and no/100 (\$107,500.00) Dollars** the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto **EUGENE W. WARE, JR., his heirs and assigns:**

ALL that piece, parcel or lot of land, with all buildings and improvements, situate, lying and being off the eastern side of Kindlin Way Extension, and being located on the southern side of a private driveway, being shown as Lot No. 5, containing 0.13 acre, on a plat of CLUB POINTE, PEBBLECREEK P.U.D. PHASE III, SECTION III, BUILDING SITE NO. 2, made by Arbor Engineering, dated November 4, 1983, recorded in the RMC Office for Greenville County, S. C., in Plat Book 9-W, page 52, reference to which is hereby craved for the metes and bounds thereof.

The above property is a portion of the same conveyed to Grantor by deed of Pebblepart, Ltd., recorded on August 12, 1983, in Deed Book 1194, page 228, in the RMC Office for Greenville County, South Carolina, and is hereby conveyed subject to those certain Declaration of Covenants, Conditions and Restrictions applicable to Club Pointe, recorded in the RMC Office for Greenville County, S. C., in Deed Book 1200, pages 615 through 665, including the provisions therein for Common Areas, easements, conditions and limitations, and to all rights of way and easements reserved on the recorded plat of Club Pointe, Building Site No. 2 above mentioned, and to the Pebble Creek P.U.D., appearing of record in Deed Book 1107, page 652.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and assigns against the grantor(s) and the grantor(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 9th day of March 1984 **CLUB POINTE DEVELOPERS, A SOUTH CAROLINA GENERAL PARTNERSHIP**
Signed, sealed and delivered in the presence of:
Constance H. McBride (SEAL)
John H. Dillard (SEAL)
BY: John H. Dillard General Partner
BY: Constance H. McBride General Partner (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 9th day of March 19 84
Constance H. McBride (SEAL)
Notary Public for South Carolina 5/20/93
John H. Dillard

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER UNNECESSARY -PARTNERSHIP DEED
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____ 19____ (SEAL)
Notary Public for South Carolina
My commission expires: _____
RECORDED this MAR 12 1984 day of _____ 19____ at 12:05 P. M., No. 27848

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