COUNTY OF CHEENVILLE CO. S.Q.

SIGNED, sealed and delivered in the presence of:

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AND SHOP OF SHIPS

KNOW ALL MEN THESE PRESENT I, Sarah G. Troutman,

DONNIL S. FARKERSLEY R.M.C.

All my undivided one-half interest in all that certain piece, parcel or lot of land, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, on the South side of Pendleton Street, being known and designated as Lot No. 1 and a portion of Lots Nos. 2 and 4 on a plat of property of Abney Mills, and, according to a plat by Dalton and Neves, recorded in Plat Book SS at Page 189, having the following metes and bounds, to-wit:

Beginning at an iron pin on the South side of Pendleton Street, said pin being in the southeast intersection of Pendleton Street and Norwood Street (Norwood Street not opened), and running thence with Pendleton Street, S. 70-11 E., 75 feet to an iron pin; thence S. 22-45 W. 217.6 feet to an iron pin; thence N. 70-19 W., 75 feet to an iron pin; thence N. 22-45 E. 217.8 feet along the eastern edge of Norwood Street to an iron pin, the point of beginning.

This is the same property conveyed to the grantor herein by deed of Carson P. Troutman, dated January 2, 1973, and recorded on January 26, 1973, in Deed Book 966, page 15, RMC Office for Greenville County.

As a part of the consideration herein, the grantees assume and agree to pay that certain mortgage to Cameron-Brown Company, dated and recorded on May 30, 1969, in Mortgage Book 1127, page 193, in the original sum of \$14,500.00, having a present balance of \$8,990.44. 14(500) 119.- 3-1

Also: All that piece, parcel or strip of land situate, lying and being on the Southern side of Pendleton Street in or near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as the easterly one-half of Norwood Street (unopened) as shown on a plat entitled "Plat No. 1, Brandon Subdivision", prepared (continued on back) together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 24thday of February, 19 84

Cynthia U	Raines		17 1 50	AL UNIQUES PAR C		(SEAL)	
Jan	M Lay	/	, a 60	CUMENIARY STAMP STAMP TAX		(SEAL)	
STATE OF SOUTH CAROLINA			PROBATE				
COUNTY OF GREE	NVILLE }						
! grantor(s) sign, seal and as above, witnessed the execu	the grantor's(s') act and deed	ppeared the under l, deliver the with	signed witnes in written de	s and made oath that ed and that (s)he, with	(s)he saw the t the other witne	vithin named ss subscribed	
SWORN to before me this	24th defat) Feb	ruary	1984.				
01118	Mtay	(SEAL)	v (Cynthia W.	Raines		
Notary Public for South C		, , , , , , , , , , , , , , , , , , ,		./			
commission expires	1-21-91						
STATE OF SOUTH CAL	ROLINA }	R	ENUNCIATIO	ON OF DOWER			
QUNTY OF	\$		_ -	7 - FEMALE GR			
undersigned wife (wives) (separately examined by m ever reproduce release an	I, the was feel above named grantor(s) e, did declare that she does feel declare relinquish unto the claim of dower of, in and to	respectively, did freely, voluntarily, grantee(s) and the	this day app and without grantee's(s')	any compulsion, dread or heirs or successors and as	h, upon being per fear of any per signs all bor in	privately and	
GIVEN under my hand an	d seal this						
day of	19 -		· -				
		(SEAL)		- TOUR	TV DOCUME	NTARY =	
Netary Public for South C	arolina.		- L	SOUTH CUUN	3000	4X=	
Myjcommission expires			COUNTY 3 S	· · · · · · · · · · · · · · · · · · ·		l≡	
RECORDED this	day of	19	- 700 G	RB 16811		3. ZUI =	
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