Grantee's Address: VOL 1207 PAGE 321 R13 Boxso-A STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, that Joe R. Coleman MAR 1 11 58 AM *84 DONNIE S. TARKERSLEY ____ Dollars, in consideration of Five and no/100 (\$5.00) Love and Affection-- RMC the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Robert M. Coleman, his heirs and assigns, forever: ALL that certain piece, parcel or lot of land situate, lying and being on the western side of U.S. Highway 25, north of Travelers Rest, and being shown and designated as 0.8 acres on a plat of survey prepared by Jeffery M. Plumblee, and recorded in the RMC Office for Greenville County in Plat Book 10-K, and having, according to said plat, the following metes and bounds, to-wit: BEGINNING at an iron pin at the joint front corner of other property of the Grantor and this tract and running thence along the right of way along U.S. Highway 25 S. 24-54 W. 68.8 feet; thence S. 27-36 W. 88.6 feet to an iron pin; thence N. 52-41 W. 218.0 feet to an old iron pin; thence N. 29-54 E. 264.2 feet to an iron pin; thence S. 77-35 E. 19.4 feet to an iron pin; thence S. 27-23 W. 125.0 feet to an iron pin; thence S. 55-00 E. 183.4 feet to an iron pin at the point of beginning. THIS conveyance is made subject to all easements, restrictions, rightsof-way, or other matters which may appear by examination of the public record or the premises herein. THIS being a portion of the same property conveyed to the Grantor herein recorded in the RMC Office by deed of EMMA B. BATES, et al 566, Page 25 on the 23 for Greenville County at Deed Book 8 (367) Ptito = 503.3-1-4 day of November 1956, 1984.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.	
WITNESS the grantor's(s') hand(s) and seal(s) this 27 day of	February 19 84
	La R Palaman
SIGNED, sealed and delivered in the presence of:	(SEAL)
Marcy M. Fulcive	(SEAL)
P. Ore Mc Carrell	(SEAL)
())	(SEAL)
STATE OF SOUTH CAROLINA)	PROBATE
COUNTY OF GREENVILLE	
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.	
SWORN to before me this 27 day of February We Mc Cauell (SE Notary Public for South Carolina. My commission expires 4-21-86	My 198 aucy M. Pulcine
Notary Public for South Carolina.	()
My commission expires 4-21-86	
STATE OF SOUTH CAROLINA	RENUNCIATION OF DOWER
COUNTY OF GREENVILLE	Internal Public do hereby certify unto all whom it may concern that the
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and	
	tarily, and without any compulsion, dread or fear of any person whomso- nd the grantee's(s') heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singula	
GIVEN under my hand and seal this	x Ruch m. Coleman
2) day of February 19 84	(AL)
Notary Public for South Carolina.	•
My commission expires 4-21-86 MAR 1 1984	at 11:58 A/M 917 267074.00CI
RECORDED this day of MAR 1 1984	19 At -2 MR 1 54 M., No.