

STATE OF SOUTH CAROLINA GRANTEE'S ADDRESS: 2 Ridgewood Drive
GREENVILLE CO. S.C. Greenville, S.C. 29615
COUNTY OF GREENVILLE

FEB 29 1 46 PM '84

KNOW ALL MEN BY THESE PRESENTS THAT HUGH A. HAWKINS
DONNIE S. STANLEY
R.M.C.

in consideration of ONE AND NO/100 (\$1.00) ----- Dollars
AND ASSUMPTION OF MORTGAGE AS REFERRED TO BELOW:
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto BRENDA JACKS HAWKINS, her heirs and assigns, forever:

ALL that certain piece, parcel, lot or tract of land, with all improvements thereon,
situate, lying and being in the State of South Carolina, County of Greenville, and being
shown as Lot No. 7 on plat of Woodland Hills in Plat Book Y, at Page 60, and having,
according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Ridgewood Drive at the corner
of Lot No. 8; thence N. 73 E. 160 feet to an iron pin; thence S. 17 E. 43.3 feet
to an iron pin; thence S. 43 W. 184.7 feet to said Drive; thence with said Drive,
N. 17 W. 135.1 feet to an iron pin, the point of beginning.

This conveyance is made subject to all easements, conditions, covenants, restrictions
and rights-of-way which are a matter of public record and/or actually existing upon the
ground affecting the above-described property.

This being the same property conveyed to the Grantor by deed of Henry B. Mitchell
and Willa U. Mitchell as recorded in the R.M.C. Office for Greenville County in Deed Book
1103, at Page 645, on May 30, 1979.

The Grantee herein assumes and agrees to pay the entire principal balance of that
certain Mortgage to First Federal Savings & Loan Association as recorded in the R.M.C.
Office for Greenville County in Mortgage Book 1468, at Page 231 on May 30, 1979, in the
original sum of \$32,800.00

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the
grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 28th day of February 19 84
SIGNED, sealed and delivered in the presence of
Hugh A. Hawkins (SEAL)
Rainita W. Brock (SEAL)
Cathy M. Orr (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.
SWORN to before me this 28th day of February 19 84
Cathy M. Orr (SEAL)
Rainita W. Brock
Notary Public for South Carolina
My commission expires: 5/12/88

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER N/A
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever
relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
day of 19
(SEAL)

Notary Public for South Carolina
My commission expires:
RECORDED this day of 1984 at 3 FE 29 84 065 4.0000

Recorded February 29, 1984 at 1:46 p.m.

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