STATE OF SOUTH CAROLINA

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A PROPERTY OF

COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, that Merril E. Anderson and Florence M. Anderson

in consideration of SIXTY-TWO THOUSAND AND NO/100-----

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Robert Schmidt, his heirs and assigns forever:

ALL that certain piece, parcel or lot of land located in the County of Greenville, State of South Carolina, with improvements thereon, being known and designated as Lot No. 26 of a subdivision known as Del Norte Estates as shown on a plat thereof prepared by Piedmont Engineers and Architects, August 28, 1968, and recorded in the RMC Office for Greenville County in Plat Book WWW at Page 33 and having, according to a more recent survey prepared by Freeland and Associates dated February 21, 1984, entitled "Froperty of Robert Schmidt" the following *
This being the same property conveyed to the grantor by deed of Robert J. Parker and Patsy W. Parker recorded in the RMC Office for Greenville County, S.C. on May 1, 1979 in Deed Book 1101 at Page 540

This conveyance is made subject to any restrictions, zoning ordinances, rights-of-way, easements that may appear of record on the recorded plat or on the premises. * DESCRIPTION CONTINUED FROM ABOVE

metes and bounds, to-wit:

WITNESS the grantor's(s') hand(s) and seal(s) this 29 day of

BEGINNING at an iron pin on the west side of Great Glen Road, at the joint front corner of Lots 25 and 26 and running thence along the joint line of said lots N. 53-06 W., 155.21 feet to a point in a branch at the joint rear corner of the said lots; thence following the meanders of said branch as the line, the traverse line being N. 32-55 E., 93.71 feet to a point in said branch at the corner of Lot 27; thence along the line of said Lot 27 S. 53-38 E., 166.69 feet to an iron pin on the west side of Great Glen Road; thence along the west side of Great Glen Road S. 43-08 W., 36.23 feet to an iron pin; thence continuing along the west side of Great Glen Road S. 37-53 W., 59.04 feet to the beginning corner.

11(201) 538.9-1-9

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

SIGNED scaled and delivered in the presence of:	Merril E. Anderson (SEAL) Ilaure M. Anderson (SEAL) Florence M. Anderson (SEAL)
grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the above, witnessed the execution thereof. SWOBN to before me this 29th day of	PROBATE e undersigned witness and made oath that (s)he saw the within named he within written deed and that (s)he, with the other witness subscribed
Notary Public for South Carolina: Kentucky My commission expires 2/7/85	taticia Sunpon

COUNTY OF Logan I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, rehounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

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GIVEN under my hand and seal this	Flavence Milladerson	
Clauditti Mulin (SEAL)	Florence M. Anderson	4.00CD
Notary Public for South Kathana Rentucky	3 FE24 84 010	410000
My commission expires 2/1/85		

RECORDED this day of 19, at (CONTINUED ON NEXT PAGE)