TITLE TO REAL ESTATE-Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

My commission expires:

RECORDED this-

Grantee(s)' Mailing Address

22B Gentry Street Greenville, SC 29611

KNOW ALL MEN BY THESE PRESENTS, that Kathy H. Kimmell formerly known as Kathy S. Holder

Eighteen thousand and no/100ths -----(\$18,000.00)----in consideration of

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JUSHAW W. BUCHANAN AND HELEN L. BUCHANAN, their heirs and assigns forever

ALL THAT certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being near Judson Mill in the County of Greenville, State of South Carolina, being shown and designated as the rear portions of Lots No. 16 and 17 of the C.E. Briscoe Subdivision recorded in Plat Book F at Page 166 and being described more particularly, according to plat of Jushaw W. Buchanan and Helen L. Buchanan prepared by Freeland and Associates, dated February 20, 1984 and recorded in Plat Book 10-H at page 92, to wit:

BEGINNING at an iron pin in the joint line of Lots 16 and 17, which iron pin is S 54-59 E, 75.43 feet from the joint front corner of said Lots on the southeastern side of Gentry Street, and running thence through Lot No. 16 N 33-52 E, 50.05 feet to an iron pin in the common line of Lots 15 and 16, thence along the common line of said Lots S 55-19 E, 78.64 feet to an iron pin in the common line of said Lots; thence S 34-30 W, 100.31 ft. to an iron pin in the common line of Lots 17 and 18; thence along the common line of said Lots N 55-10 W, 73.66 feet to an iron pin; thence across Lot 17 N 35-08 E, 50.15 feet to an iron pin in the common line of Lots 16 and 17; thence with the common line of said Lots N 56-14 W, 4.98 feet to an iron pin, 14(235)235-4-30 continued on reverse side the point of beginning.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to

claim the same or any part thereof.	,, o(a) nems, succession	
WITNESS the grantor's(s') hand(s) s	and seal(s) this 23	day of February 19 84
Signed, sealed and deligered by the p S. Shay welst Betty Chinnes	resence of:	Kathy H. Kimmell formerly known as Kathy S. Holder (SEAL) (SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	Personally appear	PROBATE red the undersigned witness and made oath that (s)he saw the within named
(grantor(s) sign, seal and as the grawitnessed the execution thereof.	intor's(s') act and deed	deliver the within deed and that (s)he, with other witness subscribed above
SWORN to before me this 23 de la color de	(SEAL)	Betty 0. Minnis
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE		NCIATION OF DOWER ESSARY - WOMAN MORTGAGOR
undersigned wife (wives) of the abc separately examined by me, did declarately examined by me, did declarately examined by me, and forever	we named grantor(s) re are that she does freely, r relinguish unto the gra	d Notary Public, do hereby certify unto all whom it may concern, that the espectively, did this day appear before me, and each, upon being privately and, voluntarily, and without any compulsion, dread or fear of any person whomantee(s) and the grantee's(s') heirs, successors and assigns, all her interest all and singular the premises within mentioned and released.
GIVEN under my hand and seal this		
day of	19	
	(SEAL)	
Notary Public for South Carolina.	(-202)	