TITLE TO REAL ESTATE BY A CORPORATION-Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S. C.
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Grantee(s) Address:  COUNTY OF GREENVILLE Grantee(s) County of Greenville Grantee(s) Gr
COUNTY OF GREENVILLE (Grantee(s) Address: 501 Briarwood Drive Simpsonville, SC 29681
John Comment of the state of th
KNOW ALL MEN BY THESE PRESENTS, that FRANKLIN ENTERPRISES, INC.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville , State of South Carolina , in consideration of
ONE HUNDRED TWENTY-TWO THOUSAND AND NO/100 (\$122,000.00) Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto EDWARD N. BRADSHAW and JUDITH ELAINE BRADSHAW
ALL that lot of land situate on the westerly side of Briarwood Drive in the
County of Greenville, State of South Carolina, being shown as Lot No. 100
on a plat of Holly Tree Plantation, Phase III, Section II, dated April 3, 1979, prepared by Piedmont Engineers, Architects and Planners, recorded in
Plat Book 7-C at page 27 in the R.M.C. Office for Greenville County, and
having, according to said plat, the following metes and bounds, to-wit:
BEGINNING at an iron pin on the westerly side of Briarwood Drive at the joint front corner of Lot 100 and Lot 101, and running thence with Lot 101, N. 78-
13 W. 160.49 feet to an iron pin at the joint rear corner of Lot 100 and Lot
101; thence N. 19-30 E. 61.95 feet to an iron pin; thence N. 4-00 W. 15 feet to an iron pin; thence N. 86-51 E. 148.5 feet to an iron pin on Briarwood
Drive; thence with said drive, S. 5-24 W. 115 feet to the point of beginning.
This is the same property conveyed to the grantor herein by deed of Donald E.
Franklin recorded August 17, 1983, in Deed Book 1194 at page 586 in the R.M.C.
Office for Greenville County.
This conveyance is subject to any and all existing easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of
record or on the premises. $\frac{16(116)}{548.3-1-92}$
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STAMP 2 4 6 B G
STAMP 244.00
SOUTH COUNTY DOCUMENTARY = Edward & Bradetow way
SOUTH COUNTY DOCUMENTARY  CARCLINA COUNTY DOCUMENTARY  TAX  FEB 20'84 FEB 20
# FEB 20'34 9 3 4. 20 =
B P.B. 1002031
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the
grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every
person whomsoever lawfully claiming or to claim the same or any part thereof.
IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 17th day of February 1984.
SIGNED, sealed and delivered in the presence of:  FRANKLIN ENTERPRISES, INC. (SEAL)  A Corporation
Denda (Belie
President
Donald To hi- alister Secretary
STATE OF SOUTH CAROLINA PROBATE  COUNTY OF GREENVILLE PROBATE
Personally appeared the undersigned witness and made oath that (s)he saw the within
named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 17th day of February 19 84
Drill T. M. alite (SEAL)
VINAL (SEAL)

in.

My commission expires: 0-13-89

RECORDED this day of FEB 20 1984 19 , at 2 FE 20 24 A/N, No. 4:00CI

My commission expires: 6-15-89