STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, David A. Sizemore

vol 1206 Page 04

Dollars, and assumption of mortgage to Southeast Mortgage Company in the amount of \$22,403.04 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Joel E. Seabolt and Mattie G. Seabolt, their heirs and assigns forever: ALL that certain piece, parcel or lot of land, with the improvements thereon, situate, lying and being in or near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot 13, Section 8, as shown on a plat of "Subdivision for Woodside Mills, Greenville, S.C." made by Pickell and Pickell, Engineers, dated January 14, 1950 and recorded in the R.M.C. Office for Greenville County, S.C. in Plat Book W, at Pages 111-117, inclusive, and being more particularly described according to a plat prepared by Robert R. Spearman, Surveyor, dated March 31, 1983 and recorded in Plat Book 9-P, at Page 53, in the R.M.C. Office for Greenville County, S.C. as having the following measurements and boundaries, to-wit:

Victory.

BEGINNING at a point on East South Sixth Street, the common corner of the herein described lot and Lot 12; thence running along the common line of said lots South 15-42 West 118.1 feet to a point on line of a 12' alley; thence running with said 12' alley North 74-34 West 77.7 feet to a point; thence running North 20-19 East 128.3 feet to a point; thence running with East South Sixth Street North 89-38 East 21.6 feet to a point; thence continuing South 56-30 East 49 feet to the point of BEGINNING.

The above described property is subject to any and all easements and rights of way for roads, utilities, drainage, etc., as appear of record and/or on the premises and to any and all covenants, restrictions or zoning ordinances affecting such property as appear of record. This property is specifically subject to those certain restrictions recorded in Deed Book 854, at Page 466 in the R.M.C. Office for Greenville County, S.C. and to those certain rights of way and/or easements for water lines and sewer lines as shown on the above referred to plat.

This is the same property conveyed to Grantor herein by deed from William V. Nix, et al. by deed dated January 15, 1983 and recorded in Deed Book 1180, at Page 956 in the R.M.C. Office for Greenville County, S.C. 14(235) 125-6-14

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's (s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

ame or any part thereof.	
WITNESS the grantor's(s) hand(s) and seak(s) this 31st day of	January 19 86. 1. (SEAL)
SIGNED, sealed and delivered in the presence of:	Hours hagen on (SEAL)
Oh Thomas	(SEAL)
Num V Drow	(SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF PICKENS PROBATE	
Personally appeared the useal and as the grantor's(s') act and deed deliver the within written dethereof.	indersigned witness and made oath that (s)he saw the within named grantor(s) sign, ed and that (s)he, with the other witness subscribed above, witnessed the execution
SWORN to before he this -31 st day of January 19 84	Q 25. D . A. /
	SEAL) Kange
Notary Public for South Carolina.  My commission expires: 1/30/90	
my commission exputs. 17 177 20	
STATE OF SOUTH CAROLINA COUNTY OF PICKENS RENU	INCIATION OF DOWER
(wives) of the above named grantor(s) respectively, did this day appear	y Public, do hereby certify unto all whom it may concern, that the undersigned wife before me, and each, upon being privately and separately examined by me, did declare or fear of any person whomsoever, renounce, release and forever relinquish unto the atterest and estate, and all her right and claim of dower of, in and to all and singular the
GIVEN under my hand and seal this	Dianu B. Sizemon
31st A day of danuary 1984.  Why (SEA)	/ 2/3
Notary Public for South Carolina.	4 OO(D
My commission expires: 1/30/90	GCTO4 FE08 84 051
RECORDED this day FEB 819	84 19 at 3:11 P/ M. No. 2:1479