COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, that Larry L. Chapman

in consideration of Twenty-Two Thousand Four Hundred Seventy-Nine and 06/100--Pollars, which is assumption of mortgage below noted the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell

Russell & Beverly McDowell their heirs and assigns forever

ALL that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, known and designated as Lot # 83 on plat of Verner Springs property in Plat Book EE at page 197 and having according to the most recent plat of the property of Larry L. Chapman dated October 4, 1983 the following metes and bounds to-wit:

BEGINNING at an iron pin at the joint rear corner of Lot # 83 and Lot # 85 for Morris Street and running thence S. 76-05 E 150 feet to a point, thence S. 13-55 W 60 feet to a point, thence N 76-05 W. 150 feet to a point, thence N. 13-55 E 60 feet to the point of beginning.

This is the same property conveyed unto Larry L. Chapman herein by deed recorded in the RMC Office for Greenville County in Deed Book 1102 at page 981 recorded July 21, 1983 by heirs of Willie Ray Lowe, Greenville, 12(235) 155 - 14 - 25 South Carolina.

Grantees herein jointly and severally hereby assume and covenant to perform all the terms and conditions of the obligations set forth in that certain promissory note executed by Larry L. Chapman to South Carolina National Bank in the amount of twenty two thousand five hundred and 00/100 Dollars (\$22,500.00). and dated October 28, 1983, and that certain mortgage, securing said promissory note of even date therewith, upon the property conveyed in the deed, which mortgage is recorded in Book 1632 at page 864 in the Greenville County Register of Deeds office, including, but ot limited to, the obligation to repay the debt.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or aptogether with all and singular the rights, members, nereditaments and appurtenances to said premises belonging or in any wise inclosest or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s(s')) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s(s')) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this day of	ebruary 19 84
SIGNED, sealed and delivered in the presence of:	Chapman (SEAL)
(wh) STA	(SEAL)
O. l. in his too	(SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA	PROBATE
COUNTY OF Greenville S Personally appeared the under	ersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the wit	thin written deed and that (s)ne, with the other witness subscribes
SWORN to before me this day of February (SEAL)	relien & Bohop
Notary Public for South Carolina.	, ,
My commission expires \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
STATE OF SOUTH CAROLINA	RENUNCIATION OF DOWER
COUNTY OF Greenville	ry Public, do hereby certify unto all whom it may concern, that the

1004

undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

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	GIVEN under my hand and seal this 7 day of February	19	84	Umpagent to Chagemen	
	(intrtrie)		(SEAL)		-
4	Notary Public for South Carolina.	4.5			
	My commission emires	<u>`</u>		The state of the s	

GREENVILLE OFFICE SUPPLY CO. INC.