Form 218 (Formerly 182 S.C.)	NA ) JAH 23 1384	· Fil	VII. 1205 PAGE 167
STATE OF SOUTH CAROLI	NA 1 JAMES TO SERVE	E	•
COUNTY OF _Greenville	NA JAN23 1901	War and the second	
		Skelton, A. B.	and Frnest
	dgewood, Easley 80 2	9640	, grantor(s)
DOWER COMPANY the rece	eipt whereof is hereby ac nd assigns, the right, pri	knowledged, do hereby ; vilege and easement to g	me (us) in hand paid by DUKE grant unto said DUKE POWER go in and upon that certain tract st by: 253-02-3.1;
East by: Pocahatcie T	rail; South by: BEl	aire Estate: North	by: Lots on Lakemont
Drive			
			in a proper manner, with poles,
ground lines for transmitting with the right at all times to repairs and alterations there other means to keep clear of	and distributing power enter said premises for t on and additions thereto said lines all trees, brush operation of the same; a	by electricity, and for on he purpose of inspecting together with the right and other obstructions lso including the right	appliances, overhead or under- ommunication purposes, together said lines and making necessary t at all times to cut away or by that may, in any way, endanger to relocate said lines over said improvement.
For Lot 253-02-3.5			
As referenced by t	he Real Estate Atlas 253 Block - 2 - Lot	of Greenville Count 3.5	y South Carolina
uah torume r mahi	Zyy Block E Bot		
IN WITNESS WHERE	OF the said granter(s)	do es hereu	into set his hand and and
	day of TANUARY		<i>84</i> .
sear(s) this	day vi =====	(i 18 8	betton (SEAL
Witness	1.h.	CNIL	
- Clin B No	737		•
Delle B. Howa	red		(SEAL
			(SEAL
	7 TATA		
STATE OF SOUTH CAROL			
COUNTY OF GREENVIL			
Personally appeared be	fore me C	lara B. Godfrey	and mad
oath thatSHE	saw the within na	med A.B. SKE	LTON
			sign
seal, and ashisa	et and deed deliver the w	ithin written instrumen	it, and that
Billie B. Howard		wit	th CLARA O. GOPFEY
Sworn to before me the (SEAL)	ereof.	$\cap$	91h
Sworn to before me th	is day of	<u> </u>	A. D. 19
(SEAL) Barbara	d. Geban	- Clear to	1. Deagag
Notary E	reside. Commission ElPIRES 1.	23-90	( V
Filed	_ day of	, A. D. 19	and recorded in Book
Page Fee, \$_			
			County, S.
		4.00	11401 23076
RECORDED JAN 26	1984 at 10:30 A/M		