

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville



KNOW ALL MEN BY THESE PRESENTS, That Don Sorenson

grantor(s)  
of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:

N CAROLDEAN DR N BRAISER  
S BLUE RIDGE DR  
E CAROLDEAN DR

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

Underground Right-of-way to be approximately 10 feet on Lot#47

IN WITNESS WHEREOF, the said grantor(s) does \_\_\_\_\_ hereunto set his hand(s) and seal(s) this 15th day of July, 1983.

Witness

Tim Caswell  
Kent Lincoln

Donnie R. Sorenson (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF South

Personally appeared before me Tim Caswell and made oath that he saw the within named Donnie R. Sorenson sign,

seal, and as us act and deed deliver the within written instrument, and that Kent witnessed the execution thereof.

Sworn to before me this 16th day of Jan A. D. 1984.  
(SEAL) Furber H. Barnett Tim Caswell  
Notary Public 3-25-90

Filed \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_ and recorded in Book \_\_\_\_\_  
Page \_\_\_\_\_ Fee, \$ \_\_\_\_\_

RECORDED JAN 26 1984 at 10:30 A/M

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