STATE OF SOUTH CAROLINA CHESNEY

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COUNTY OF GREENVILLE

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DONNIE'S, TON HISLEY

in consideration of One Dollar, Love and Affection.

Dollars,

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A CONTRACTOR OF THE PARTY OF TH

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto James H. Allen, his heirs and assigns for ever: All my interest in the following property as described below.

All that parcel or lot of land located in Greenville County, South Carolina, about one mile west of the Town of Taylors, lying on the east side of the Edwards Road and on the north side of a County Road leading therefrom, containing I.90 acres, more or less, and having courses and distances according to a plat thereof made for the grantees by Carolina Engineering and Surveyi ng Company, dated December I, I964, to be recorded herewith, as follows.

BEGINNING on an iron pin on the eastern margin of the Edwards Road, corner with P. A. Wards other lands, and runs thence with grantor's other lands, N. 85-04 E.175.6 feet to an iron pin, N. 59-II E. 58.4 feet to an iron pin, N.2-3I E. 90.9 feet to an iron pin and N.85-4I E.145.5 feet to an iron pin on line of lands now or formerly owned by Homer Ross; thence S.6-3I W. 436 feet to an iron pin in the center of said County Road; thence along and with the center of the County road, S.84-IO W.135 feet to an iron pin; thence N.0-40 W.123.9 feet to an iron pin; thence N. 16-00 E.72.5 feet to an iron pin; thence S. 87-54 W. 198 feet to an iron pin on the eastern margin of the Edwards Road; thence with the eastern margin of said road, N.6-02 W. II3.5 feet to the beginning corner, and being the greater portion of that property conveyed to the grantor by deed from Lucille Ward Brown, et al., to be recorded along with this deed.

(See plat recorded in plat Book AAA, at page I40.

This is apart of the land of the will of the late Ethel R. Allen. (DEceased) File NO. 9- Apt. 1761 in the Probate Court of Greenville County.

11(276) T31-1-5.5

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s's) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s's) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s(s')) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s(s')) hard(s) and seal(s) this S day of Jan 19 8li

| MILINESS THE RISTROL 3/3 / D | mas, and sea(s) (ms. 2) | on out | Δ · · · · · | 4 | 11 | | |
|---|--|---|---|--|--|------------------|--------------------|
| SIGNED, sealed and delivere | d in the presence of: | _4 | Dauthy | a. | Mesn | ey_ | _(SEAL) |
| Tred y. Jan | mes II | | | | <u> </u> | <i>-</i> | _(SEAL) |
| Martha a | C. Itaal | | | | | | _(SEAL) |
| | | | | | | | _(SEAL) |
| STATE OF SOUTH CARO COUNTY OF Greenv grantor(s) sign, seal and as th | ille } Personally app e grantor's(s') act and deed, | | med witness and written deed an | d that (s)be | , with the o | stret witness an | named abscribed |
| Thore, witnessed the execution SWORN to before me this Marth a | thereof. 5 day of Jan. 16. 24 so | (SEAL) | 1 Frid | y. 9 | amso, | TIL | |
| Notary Public for South Caro My commission expires | lina. MY COMMISSION EXPIRES SEPTEMBER 18, 1990 | | | | | | |
| STATE OF SOUTH CARO | LINA } | RE | KUNCIATION O | F DOWER | | Woman Gr | rantor |
| COUNTY OF undersigned wife (wives) of t separately examined by me, ever, renounce, release and f tate, and all her right and cl | he above named grantor(s): did declare that size does for orever relinquish unto the s | reciy, voluntarily, a grantee(s) and the s | iis day appear b nd without any o trantee's/s') heirs (| etore me, a ompulsion, d or successors | nd each, up fread or fear and assigns, | of any person v | mpomeo- |
| GIVEN under my hand and | eal this | | | | | | |
| day of | 19 | | | | | | |
| | | (SEAL) | | | | | |
| Notary Public for South Care | dina. | | | | | 04 9246 | |
| My commission expires | | 4004 | 3.0 | ro Di | | 21376 | |
| RECORDED this | day of JAN 9 | 1984 19 | at12: | 50 P/ | _M., No | | |
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