Grantee's Address: 115 Whittlin Way, Taylors, S. C. 29687 TITLE TO REAL ESTATE-Offices of Leatherwood, Walker, Todd & Manca Attorneys at Law. Greenville, S. C. Vet 1203 Peter 863 STATE OF SOUTH CAROLINA STORES S.C. for It of Book 41 Page 1388 KNOW ALL MEN BY THESE PHISENTS, that Thomas Paul Pack and Janet H. Pack in consideration of Ten and No/100ths----and other valuable consideration to the grantor(s) in hand paid at and before the sealing of these presents by the grantec(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto MARDIS L. PRICE AND JIMMIE D. PRICE, THEIR HEIRS AND ASSIGNS, FOREVER: All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, on the southwestern side of Whittlin Way and being known and designated as Lot No. 49 according to a plat of Pebble Creek, Phase I, prepared by Enwright Associates, dated September 17, 1973 and recorded in the RMC Office for Greenville County, South Carolina in Plat Book 5D at Page 4, and having according to said plat the following metes and bounds, to-wit: BEGINNING at a point on the southwestern side of Whittlin Way at the joint front corner of Lots 49 and 50 and thence with the southwestern side of Whittlin Way, N. 13-20 W. 48.67 feet to a point; thence continuing N. 17-40 W. 50 feet to a point; thence continuing N. 27-14 W. 50 feet to a point; thence continuing N. 33-04 W. 26.5 feet to a point at the joint front corner of Lots 48 and 49; thence with the common line of said lots, S. 27-37 W. 263.43 feet to a point at the joint rear corner of Lots 48 and 49 in the line of Lot 50; thence with the common line of Lots 49 and 50, S. 88-00 W. 22.6 feet to a point; thence continuing with the common line of Lots 49 and 50, N. 66-30 E. 178 feet to the point of beginning. The above described property is the same acquired by the grantors herein by deed of First Federal Savings and Loan Association recorded February 21, 1978 in the RMC Office for Greenville County in Deed Book 1074, Page 27. This conveyance is made subject to existing easements, restrictions and rights of way of record applicable to the property as well as that certain mortgage of First Federal Savings and Loan Association dated February 21, 1978 recorded in the RMC Office for Greenville County, South Carolina in Mortgage Book 1074, Page 27 and being in the original amount of \$55,000.00. 12(279) 525.6-1-49 together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the granton(s) do(es) hereby bind the granton(s) and the granton s(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) beins or successors and assigns, against the grantor(s) and the grantor's(s') heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 15th day of July (SEAL) SIGNED_sealed and delivered in the presence of: (SEAL) (SEAL) STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE Personally appeared the undersigned witness and made outh that (s)he saw the within named granter(s) sign, seal and as the granter's (s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. Notary Public for South Care My commission expires: 5 STATE OF SOUTH CAROLINA ! STAMP O COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s's) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this 15th day of July

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THE WATER