STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

 14 or s, evol 1203 page 345

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KNOW ALL MEN BY THESE PRESENTS, that

Ned A. Foster with ...

in consideration of One Thousand Five Hundred and No/100-----(\$1,500.00)--- Dollars, AND ASSUMPTION OF MORTGAGE SET FORTH BELOW and by these presents do grant, bargain, sell the receipt of which is hereby acknowledged, have granted, bargamed, sold, and released, and by these presents do grant, bargain, sell and release unto T. C. Chamblee, his heirs and assigns, forever:

ALL those certain pieces, parcels or lots of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lots Nos. 32 and 33, Oak Hill Drive, as shown on plat of Shady Acres of record in the RMC Office for Greenville County, S. C. in Plat Book 000 at Pages 76 and 77. Reference to said plat is hereby craved for a metes and bounds description thereof.

This conveyance is made subject to all easements, restrictions, rights of way, setback lines, roadways and zoning ordinances, if any, of record, on the recorded plat(s), or on the premises affecting said premises.

This being the same property conveyed to the Grantor by deed of B. Robert Coker, Jr. recorded in the RMC Office for Greenville County in Deed Book 1199 at Page 260 and deed of Samuel R. Pierce, Jr., Secretary of Housing and Urban Development of Washington, D. C., recorded in Deed Book 1194 at Page 740 on August 19, 1983.

The Grantee herein assumes and agrees to pay that certain mortgage to First Federal Savings and Loan Association of South Carolina as recorded in the RMC Office for Greenville County in Mortgage Book 1632 at Page 538 on October 26, 1983 in the original amount of \$28,693.00 with a present balance of approximately \$28,693.00 STATE OF SOUTH CAROLINA **V** DOCUMENTARY \equiv

ANTOUTH CAROLINA TAX COMMISSION CAROLINA L DOCUMENTARY STAMP 6EC25 33 | TAX | € 0 3. 0 0 20(90) 616.4-1-54455

GRANTEE'S MAILING ADDRESS: 33 Oak Hill Drive Piedmont, S. C. 29673

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and scal(s) this 28th day of December, 1983

STATE OF SOUTH CAROLINA)	PROBATE			
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in home hum		(SEAL		
Parely C. Dust	ned A. 105tel	(SEAL		
SIGNED, sealed and delivered in the presence of:	Ned A. Foster	(SEAL		

Personally appeared the undersigned witness and made outh that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

Stworn to before me this 48th day of December Notary Boblic for South Carolina My commission expires____

LETATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and extend and all simple and all simple she premises within manifored and calculated.

tate, and all her right and claim of dower	of, in and to	all singular the	premises wit	hin mentioned and i	released.	·
GIVEN upder my hand and seal this			00	MAie A	4	eslu_
28th/dwof December	19 83		Lenni	e H. Foste	r	
Notary Public for South Carolina.		(SEAL)			<u> </u>	
Notary Public for South Carolina.						2033 9
My commission expires 1411-93		_				72.7000
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