VOL 1202 PAGE 840

Greenville, SC 29601 STATE OF SOUTH CAROLINA

15 N. Irvine Street

GREENVILLE COUNTY OF

KNOW ALL MEN BY THESE PRESENTS. that I, PATRICIA MA. WILLIAMS,

in consideration of FOUR THOUSAND TWO HUNDRED FIFTY & NO/100 (\$4,250.00) ----- Dollars.

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the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto HEYWARD R. MCCONNELL, his heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, within the corporate limits of the City of Greenville, and being known and designated as Lot No. 35 of a subdivision known as West End Land and Improvement Company according to a plat thereof recorded in the RMC Office for Greenville County in Plat Book A at Page 153 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Chicora Street, joint front corner of Lots 34 and 35, which point is 444 feet from the intersection of Chicora Street and McKay Street, and running thence along the joint line of Lots 34 and 35, N. 79 E. 150 feet to an iron pin at the rear corner of Lot 55; thence with the rear line of Lot 55, N. 11 W. 50 feet to an iron pin, joint rear corner of Lots 35 and 36; thence with the joint line of said lots, S. 79 W. 150 feet to an iron pin on the northeastern side of Chicora Street; thence with said street, S. 11 E. 50 feet to the beginning corner; and being the same property conveyed to the late R. W. Altom by deed of R. E. Griffin recorded September 1, 1954, in the RMC Office for Greenville County 94-3-14 in Deed Book 507 at Page 182.

ALSO: ALL that certain piece, parcel or lot of land in the City and County of Greenville, State of South Carolina, located on the southeast side of Fludd Street and designated as Lot No. 9 on a plat of W. M. Shelton property recorded in the RMC Office for Greenville County in Plat Book V at Page 87, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeast side of Fludd Street at the front corner of Lot No. 8 which is 125 feet east of the Pinckney Street intersection and running thence along Fludd Street N. 57-00 E. 50 feet to an iron pin at

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s's') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hard(s) and content to the grantee(s) and the grantee's(s') hard(s) and content to the grantee's(s') hard(s') and content to the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this John day of December . 19 83.

	. af.	Petrin 4 lu	cleum (SEAL)
SIGNED, sealed and delivered in the presence	P	ATRICIA A. WILLIA	AMS (SEAL)
ENUM GROOKTHECK-CHAVEN			(SEAL)
HOTARY FUSIC - NOT A CAROLINA COUNTY, ET OAVIS			(SEAL)
if by Constition Expres Materiber 19, 181			(SEAL)
NORTH			
STATE OF SOUTH CAROLINA }		PROBATE	
grantor(s) sign, seal and as the grantor's(s') ac	ersonally appeared the under t and deed, deliver the with	rsigned witness and made or in written deed and that (s)	th that (s)he saw the within named he, with the other witness subscribed
about maintened the execution thereof		19 83.	
SWORN to before me this 5 1 day of	i becember,	64.00-	Taylor
M Chustere A. Ch	Carolina (SEAL)	- Guer	7)
Sotary Public for South Dandica. North	198/	·	U
Se commission expires 10:/19,			
STATE OF SOUTH CAROLINA COUNTY OF		m 11. 1 banka andibe on	to all whom it may concern, that the
I, the undersigned Notary Public, do nevery certaly into an each, upon being privately and undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.			
GIVEN under my hand and seal this			
day of	19		
	(SEAL)		
Notary Public for South Carolina.			
My commission expires.			
RECORDED thisday of	19	, at	M., No
•		(CONTINUED ON REAL PAUL)	

A THE RESIDENCE OF THE PARTY OF