MARCHBANKS, CHAPMAN, & HARTER, P.A.

111 TOY STREET

GREENVILLE, SOUTH CAROLINA 29603

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREEN TERRES SYN 1202 PERS 657

BEC 13 11 好账 33

KNOW ALL MEN BY THESE PRESENTS, that I, JAMES G. BOWMAN, BARRED TO MERSEY

in consideration of Thirty Eight Thousand Five Hundred (\$38,500.00) and NO/100**** Dollars the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto W. DANIEL MURDOCK and LAURA F. MURDOCK, their Heirs and Assigns, forever:

All that piece, parcel or lot of land, situate, lying and being in Greenville County, State of South Carolina, and in Greenville Township, and being known and designated as Lot No. 3 of Block "B", in a Subdivision known as "Kanatenah" as shown on revised plat thereof, made by Dalton & Neves, and recorded in the RMC Office for Greenville County, South Carolina, in Plat Book F at Pages 131 and 132, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the South side of Oregon Street, at a point 120 feet from the intersection of Oregon Street with Mitchell Street, said point being the joint corner of Lots 2 and 3 and running thence with the joint line of said lots, S. 26-30 E. 165 feet to an iron pin, joint rear corner of Lots 2 and 3; thence N. 63-35 E. 60 feet to an iron pin, joint rear corner of Lots 3 and 4; thence with the joint line of said lots, N. 26-30 W. 165 feet to an iron pin on Oregon Street, joint corners of Lots 3 and 4; thence with Oregon Street, S. 63-35 W. 60 feet to the point of beginning.

14(500) 204-7-11

This is the identical property conveyed unto Grantor herein by Deed of Callie F. Robinson, dated April 23, 1981, and recorded April 28, 1981, in the RMC Office for Greenville County, South Carolina, in Deed Book 1147 at Page 65.

7	at Page 65.	: -	قشة	2	SOUTH COLINITY DOCUMENTARY
r-	AND STATE OF SOUTH CAROLINA	-	=≥	~	SOUTH CONTROL DOCUMENTARY
د،	Meist amos and the contraction		22	4	Carterian OOOTT
とう	DOCUMENTARY		50	വ	* DECIENT 9 2 4 2 35 =
	STAMP = 71.00度		Ö	0	PR ISSI
C -1	TAX FILE			_	19311

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and administrators to warrant and forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomscever lawfully claiming or to claim the same or any part thereof.

trantor ste's pente or successors and against every betsen whomseever in	20.000
WITNESS the grantor's(s') hand(s) and seal(s) this 16th day of	December \mathcal{L}^{19} 83
SIGNED, sealed and delivered to he presence of	farres & Mowing (SEAL)
Charley of m	JAMES G. BOVMAN (SEAL)
CVILLY II. CO.	(SEAL)
Lacase C. Drake	(SEAL)
sign, seal and as the grantor'sts') act and deed deliver the within writerection thereof. IN SWORN to before me this 16 day of December ON STATE Public for South Carelina (SEAL)	undersigned witness and made oath that (s) he saw the within named grantor(s) itten deed and that (s) he, with the other witness subscribed above witnessed the
COUNTY OF GREENVILLE I, the undersigned Nota	IATION OF DOWER Ty Public, do hereby certify unto all whom it may concern, that the undersigned by appear before me, and each, upon being privately and separately examined by
relinquish unto the granteets) and the grantee'sts') heirs or successor in and to all and singular the premises within mentioned and released GIVEN under my hand and seal this	is and assigns, all her interest and estate, and all her right and craim of

14328 - KV-Z)

19379