STATE OF SOUTH CAROLINA COUNTY OF Greenville

VIL 1202 PME 619

KNOW ALL MEN BY THESE PRESENTS, that Noetla A. Robbins

R.H.C. R.S.LEY

in consideration of TWENTY-THREE THOUSAND NINE HUNDRED TEN AND 98/100------ Dollars,
And assumption of the Mortgage referred to below:
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Michael A. Petersen and Susan H. Petersen, their heirs and assigns

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 60, as shown on a plat of the subdivision of WESTMINISTER VILLAGE, Section 1, recorded in the RMC Office for Greenville County, S.C. in Plat Book 5-P at Page 40.

This being the same property conveyed to Orren B. Robbins, Jr. and Noella A. Robbins by deed of James P. Cox dated August 16, 1982 recorded in Deed Book 1172, Page 231. See deed from Orren B. Robbins, Jr. to the grantor herein recorded in Deed Book 1188 at Page 459 on May 18, 1983.

This conveyance is made subject to any restrictions, zoning ordinances, rights-of-way, easements that may appear of record on the recorded plat or on the premises.

The grantees herein assume and agree to pay the balance due on that Note and Mortgage given by James P. Cox to NCNB Mortgage South, Inc. in the original amount of \$40,200.00 recorded in RMC Office for Greenville County, S.C. on October 18, 1978 in Mortgage Book 1447 at Page 558, with a current balance due thereon in the amount of \$42,089.02.

SOUTH COUNTY DOCUMENTARY

CAROLINA COUNTY DOCUMENTARY

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FOR A COUNTY

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 14 day of December 19 83

WITNESS the grantors;) nano(s) and sear(s) this - day of -	
SIGNED, sealed and delivered in the presence of:	Aulla R. Robbine (SEAL)
Laura 1. Sloan	(SEAL)
Ethery 9	(SEAL)
3	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF Greenville	PROBATE
grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the above, witnessed the execution thereof. SWORN to before me this 14 day of December (SEA	ndersigned witness and made oath that (s)he saw the within named within written deed and that (s)he, with the other witness subscribed 1983 1)
Notary Public for South Carolina My commission expires 3/28/89	
COUNTY OF Greenville I, the undersigned No undersigned wife (wives) of the above named grantor(s) respectively, separately examined by me, did declare that she does freely, voluntuely resource release and forever religiously unto the granter(s) and	otary Public, do hereby certify unto all whom it may concern, that the did this day appear before me, and each, upon being privately and urily, and without any compulsion, dread or fear of any person whomsold the grantee's's') heirs or successors and assigns, all her interest and esthe premises within mentioned and released.
COUNTY OF Greenville I, the undersigned No undersigned wife (wives) of the above named grantor(s) respectively,	otary Public, do hereby certify unto all whom it may concern, that did this day appear before me, and each, upon being privately urily, and without any compulsion, dread or fear of any person who is the grantee's's') heirs or successors and assigns, all her interest and

GIVEN under my hand and seal this

day of

19

_(SEAL)

Notary Public for South Carolina.

My commission expires____

. 11:25

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RECORDED this.

ay of __UEC_<u>1_6_1983</u>_19___

o.____

1.432

CERTIFICATION OF STREET