OLD FHA CASE NO.461-182649-203

- Water Committee of the Committee of th

GREENVILLE OO. S. C.

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

ALL that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 8 on a Plat entitled "Property of Greenville Motor Boat Club, Inc." prepared by Dalton & Neves Engineers, dated August 1949 and recorded in the RMC Office for Greenville County, South Carolina, in Plat Book Y, page 21, reference to which is hereby craved for the metes and bounds thereof.

Being the same property conveyed to the Secretary of Housing and Urban Development of Washington, D. C., by deed of W. Daniel Yarborough, Jr., as Master, dated June 7, 1983, recorded in the RMC Office for Greenville County on July 15, 1983, Book 1192, Page 417.

GRANTEE'S ADDRESS:

Gary L. and Cindy L. Moore

Rte. 1, Club Circle Drive

Greenville, S. C. 29611

3 8-4.4-1-24

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

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