NTC int conted VOL 1202 PASE 438 STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE CHEENY KNOW ALL MEN BY THESE PRESENTS that We, W. D. KENNEDY & SUSAN C. KENNEDY, DUNNIE R.H.C. TWELVE THOUSAND FIVE HUNDRED & NO/100 (\$12,500.00) Dollars. in consideration of the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell ALICE C. STEPHENSON, Her Heirs & Assigns, Forever: ALL that piece, parcel or lot of land with all improvements thereon or hereafter constructed thereon situate, lying and being on the southeastern side of the Anderson Road (S. C. Highway No. 81) in Greenville County, South Carolina, and being known and designated as Lot No. 3 on a plat of "Property of George S. Scott" dated November 3, 1959, and recorded in the RMC Office for Greenville Countyyin Plat Book TT, page 71, and having according to said plat the following metes and bounds, to wit: BEGINNING at iron pin on southeastern edge of Anderson Road (S. C. Highway 81) and running thence along southeastern edge of said road N. 29-17 E. 64.6 feet to iron pin; thence along line of Henry Theodore S. 30-22 E. 220.4 feet to iron pin; thence along line of unnamed tract of land S. 55-06 W. 29.9 feet to iron pin; thence along line of Lot No. 2, N. 38-06 W. 191.9 feet to iron pin on southeastern edge of Anderson Road (S. C. Highway No. 81), point of beginning. LESS, HOWEVER, that portion of said property lying along S. C. Highway 81 previously taken by S. C. State Highway Department in widening of said highway. This property is sold subject to right of way from S. C. Highway 81 to the within described property which is 12 feet in width and shall be used jointly by purchaser and any other persons now using or may hereafter use said 12foot right of way for ingress and egress. Purchaser acknowledges that above described property is sold by seller in its "As Is" condition, and no warranty is given by seller as to fitness of same. This is same property conveyed to Grantors by Linda S. Rush, Brenda Faye Scott, et al. recorded February 23, 1982, in Deed Book 1162, pages 767 & 768. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's's) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. day of Dec WITNESS the grantor's(s') hand(s) and seal(s) this 6 (SEAL) SIGNED, scaled and delivered in the presence of: (SEAL) (SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA Personally appeared the undersigned witness and made cath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. Notary Public for South Carolina. Commission expires Aug. 23, 1987 RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released. GIVEN under my hand and seal this 6 1983 Deen

Public for South Carolina.

commission expires.

RECORDED this

Aug.

THE WOOD FOR

(CONTENCED ON NEXT PAGE)