700 EAST NORTH STREET, P.O. BOX 2454 GREENVILLE, SOUTH CAROLINA 2 STATE OF SOUTH CAROLINA 12 West Gantt Circle GRANTEE'S ADDRESS: COUNTY OF GREENVILLE Piedmont, S.C. 29673 CLAUDE D. YRYORE - MILE KNOW ALL MEN BY THESE PRESENTS, that in consideration of EIGHT THOUSAND FIVE HUNDRED & NO/100 (\$8,500.00) ---PLUS THE ASSUMPTION OF MORTGAGE AS SET FORTH BELOW: the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto NANCY V. MOORE, her heirs and assigns, forever: ALL MY ONE-HALF (12) INTEREST IN AND TO: ALL that certain piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot 12 on plat of property of J. Cleo Roper, which plat is recorded in the RMC Office for Greenville County, S.C., in Plat Book PP, at Page 133, and having, according to said plat, the following metes and bounds, to-wit: BEGINNING at an iron pin on the Southerly side of West Gantt Circle, joint front corner of Lots 11 and 12; and running thence along West Gantt Circle, S. 74-37 W. 50.7 feet to an iron pin; thence S. 32-06 W. 38.7 feet to an iron pin; thence S. 6-15 E. 124.8 feet to an iron pin; thence N. 74-41 E. 99.5 feet to an iron pin, joint rear corner of Lots 11 and 12; thence N. 15-23 W. 149.6 feet to an iron pin, the point of beginning. ALSO: ALL that piece, parcel or triangular strip of land, situate, lying and being in the County of Greenville, State of South Carolina, just off of West Gantt Circle, and adjoining the northwestern front corner of Lot No. 12 of the property of J. Cleo Roper as shown on Plat recorded in the R.M.C. Office for Greenville County, in Plat Book "PP", at Page 133, and being a triangular strip to square off the front corner of said Lot No. 12, and described as follows: 14(156) WG6.1-1-71 BEGINNING at an iron pin on the Southern side of West Gantt Circle at pin in the front line of said Lot NO. 12, and is the present western front corner of Lot No. 12, and running thence along the present Lot line 12 S. 32-06 W. 38.7 feet to an iron pin; thence with a new line N. 6-15 W. 30 feet, more or less, to a point; thence N. 74-37 E. (CON'T ON BACK)
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 23ndday of WITNESS the grantor's(s') hand(s) and seal(s) this November (SEAL) SIGNED, sealed and delivered in the presence of (SEAL) (SEAL) **PROBATE** STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s) he saw the within named grantor(s) sign, sell and as the grantor's(s') act and deed deliver the within written deed and that (s) he, with the other witness subscribed above witnessed the execution thereof. November SWOR to before me this Netary Public for South Carolina My commission expires: 12/29/87 RENUNCIATION OF DOWER N/A (GRANTOR UNMARRIED) STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest, and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this 19

SOUTH COUNTY DOCUMENTARY EARCHNA CHOC-5'83 TEC-5'83 TEC-5'8 TE

MANAGES !

...day of.

(SEAL)