VOL 1201 PAGE 567 grantor(s) (SEAL) .(SEAL) (SEAL) and made him

Form 218 (Formerly 182 S.C.) NOV30 1983 ? STATE OF SOUTH CAROLINA Donnia S. Tankersial Greenville COUNTY OF William H. Greer KNOW ALL MEN BY THESE RESENTS, That of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: S - Richfield Terrace; N - Lot 6 - Rowan W. Burdette E - Lot 6 Rowan W. Burdette W - Devenger Place Subdivision and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. Reference Greenville County Real Estate Atlas Fifteenth Edition Map 540.2, block 1, lots 5.6, 5.7 and 5.8 and to be known as Devenger Place Section 17. IN WITNESS WHEREOF, the said grantor (sy do es hereunto set his hand (sy and seal(s) this ____17th November day of Witness STATE OF SOUTH CAROLINA COUNTY OF Greenville Harold Mullinax Personally appeared before me William H. Greer saw the within named oath that __ act and deed deliver the within written instrument, and that _ Lewis Privon witnessed the execution thereof.

> RECORDED NOV 3 0 1993 at 10:00 A.M.

__ Fee, \$_

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County, S. C.

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