HITH TO BE ALESTATE BY A CORPORATION

VOL 1201 PASE 468

HILL TO REAL ESTATE BY A COKLOWATION	AUC TO THE 100
STATE OF SOUTH CAROLINA CHED OF S.C. GREENVILLE GREENVILLE GREENVILLE HOW 30 9 57 M 183	
COUNTY OF GREENVILLE GREEN THE	
HON 39 8 21 WH . BD	
NOW ALL MEN BY THESE PRESENTS MAIL Davis Mechanic	cal Contractors, Inc.
Corporation chartered under the laws of the State of South	Carolina and having a principal place of business at 1
reenville , Stote of South Carolina	, in consideration of One and No/100
AND SUBJECT TO MORTGAGE INDI	EBTEDNESS
e receipt of which is hereby acknowledged, has granted, bargain lease unto Davis Properties, Inc., its successo	ied, sold, and released, and by these presents does grant, bargain, sell and
L that certain piece, parcel or tract of law	nd situate, lying and being in the State of ing 19.8 acres, and being shown on a plat of
ne property of John Mark Smith, et al, preparations, according to said plat, metes and boun	red by Dalton & Neves, December, 1982, and
EGINNING at a point at the edge of the Right	of Way of Golden Strip Freeway, said corner
aing the joint corner of property herewith c	onveyed and property of Ed Hembree and
unning thence N. 62-11 E. 703.41 feet to an 17 feet to an iron pin; thence turning and r	unning S. 33-03 E. 284.63 feet to an iron
in at the joint rear corners of property her	ewith conveyed and Lots 43 and 44 Camelot
ubdivision: thence turning and running S. 37	-28 W. 355 feet to an old iron pin; thence
unning S. 55-04 W. 505.6 feet to a spike; the a spike; the spike; thence turning and running S. 51-	ence turning and running S. 33-45 E. 26.7 feet 08 W. 208.4 feet to an iron pin; thence
urning and running S. 34-43 E. 208 feet to a	spike; thence turning and running S. 51-06 W.
2.7 feet to a point; thence turning and runn	ing N. 38-57 W. 31.5 feet to an iron pin;
hence turning and running S. 50-56 W. 212.2	thence running along the edge of the Right
f Way of Golden Strip Freeway, N. 35-33 W. 1	.72.4 feet to an iron pin; thence continuing
32-41 W. 400.5 feet to an iron pin; thence	e continuing still along said Right of Way,
, 41-30 W. 192.8 feet to an iron pin; thence Ebeginning.	running N. 33-10 W. 84.9 feet to the point
nis being the same property conveyed to the one 30, 1983 and recorded in the RMC Office 467.	Grantor by deed of F. Harold Gillespie dated for Greenville County in Deed Book /20/ at Page
his conveyance is made subject to all restring nd roadways of record, on the recorded plate	ictions, easements, rights of way, setback lines (s), or on the premises, affecting said property.
GRANTEE'S MAILING ADDRESS: P. O. Box 1847 Greenville, S. C.	. 29602 (6(65) 291-1-7.7
ppertaining; to have and to hold all and singular the premis	ents and appurtenances to said premises belonging or in any wise incident or ses before mentioned unto the grantee(s), and the grantee's(s') helrs or inditiself and its successors to warrant and forever defend all and singular uccessors and against every person whomsoever lawfully claiming or to
laim the same or any part thereof.	be affixed hereto and these presents to be subscribed by its duly authorized
Hicers, this Standard of July 2	3.
IGNED, sealed and delivered in the presence of:	DAVIS MECHANICAL CONTRACTORS, INC. (SEAL) A Corporation
R.O. Kouly	President O MAT
Gear & Waldreg	Secretory
TATE OF SOUTH CAROLINA	
OUNTY OF GREENVILLE	PROBATE
Personally appeared th	e undersigned witness and made oath that (s)he saw the within named Cor-
peration, by its duly authorized officers, sign, seal and as the with the other witness subscribed above witnessed the execution the	e grantor's act and deed deliver the within written deed and that (s)ne, nereof.
WORN to before me this 30 day of Jane	$1983. \qquad Q \qquad Q \qquad Q \qquad \dots$
Kerts Chen (SEAL)	
Notary Public for South Carelina.	A 000D

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_____day of NOV 3 0 1903 19 ... of 9:57 A/ M., No. ... 1

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