TITLE TO REAL ESTATE BY A CARPENDRATION CO. S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

SONAL

R. M.C.

GRANTEES ADDRESS:

James R. Bryson 118 Memorial Drive Greer, SC 29651

val 1201 eve 335

KNOW ALL MEN BY THESE PRESENTS, that ANDERSON COLLEGE and NORTH GREENVILLE COLLEGE

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Anderson and Greenville, State of South Carolina, in consideration of

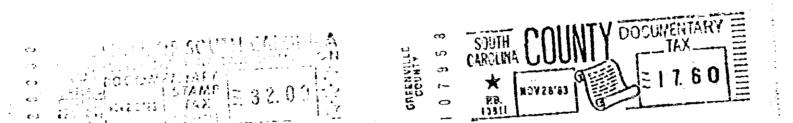
SIXTEEN THOUSAND AND NO/100ths (\$16,000.00)

Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto JAMES R. BRYSON, his heirs and assigns forever:

ALL that certain parcel or lot of land in the State of South Carolina, County of Greenville, in the City of Greer, in Chick Springs Township, being on the west side of Cannon Street and being shown and delineated on a plat entitled, "The M. E. Clement Estate", by Lindsey & Associates, dated June 29, 1983 and recorded in Plat Book 9-R at Page 97 in the RMC Office for Greenville County and having such metes and bounds as appear by reference to said plat.

This property is conveyed subject to any restrictions, easements, rights-of-way or zoning ordinances affecting same.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the granter does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 18th day of November 1983.

SIGNED, sealed and delivered in the presence of:

A Corporation

By:

President (North Greenville College)

President (Anderson College)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13th day of November	19 83.
Kindle K. Edwards (SEAL)	Deline B. Educto
Notory Public for South Carolina. My Commission expires: 9/33/57	4.20CD
RECORDED thisday of	CTO, of3 NO28 83 065 M. No.

CONTINUED ON NEXT PAGE)

1328 RV:21