GREEN, LE CO S.C

STATE OF SOUTH CAROLINA (5) M 58 68 33

GRANTEE'S ADDRESS: 12 Plainfield Cirqle 1201 Fr 5310 Greenville, SC

KNOW ALL MEN BY THESE PRESENTS, that CHARLES LEE PICKENS and GAIL R. PICKENS

in consideration of Five Thousand Five Hundred Twenty-Five and 95/100 (\$5,525.95)-------Dollars, and assumption of the mortgage referred to below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell

CHARLES E. GAMBLE and GRETCHEN C. GAMBLE, their Meirs and Assigns, forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 60 on a plat of South Forest Estates, recorded in the RMC Office for Greenville County in Plat Book GG at Page 181 and having such metes and bounds as appear by reference thereto. Said lot is located at the southwesterly corner of the intersection of Plainfield Circle and Brantford Lane.

This conveyance is made subject to any restrictions, reservations, zoning ordinances, rights of way and easements that may appear of record, on the recorded plat(s) or on the premises.

Being the same property conveyed to the grantors herein by deed of Bilmar Investments, Inc. recorded in the RMC Office for Greenville County on October 24, 1979 in Deed Book 1114, Page 160.

As a part of the consideration for the within conveyance the grantees herein assume and agree to pay the balance due on that certain mortgage in favor of Bankers Life Company in the original amount of \$34,800.00 recorded in the RMC Office for Greenville County on October 24, 1979 in Mortgage Book 1485, Page 511 on which there remains due a present principal balance of \$33,974.05. 15 (156) 377-6-1

DOCUMENTARY 6.

There is a Carrier Tringer 2 编号

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s's') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s's') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 22nd day of November 4, 198 (SEAL) SIGNED, sealed and delivered in the presence of. Charles Lee Pickens (SEAL) (SEAL) Gail R. Pickens _(SEAL)

STATE	OF	SOUTH	CAROLINA	
COID	~ ~	e C	roonville	

9010

NC28

83

B003

PROBATE

Personally appeared the undersigned witness and made oath that (sike saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (sihe, with the other witness subscribed above, witnessed the execution thereof.

19 83 SWORN to before me this - 22nd *?*November day of Linda M. Bea Notary Public for South Carolina My commission expires 1-20-93

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF Greenville I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and undersigned whe twives) of the above framed grantorys respectively, and this day appear before the, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s), heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released)

GIVEN under my hand and seal this 19 83 day of November

_(SEAL) Notary Public for South Carolina My commission expires.

RECORDED this.