Greenvilles L. 29616

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, that

ver 1201 page 218

Suzanne W. Hanes

in consideration of One Dollar and Formation of a Partnership -----(\$1.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Carolina Sales and Lumber Company, A General Partnership; its successors and assigns forever:

ALL that lot of land situate on the North side of Fairfield Road, near the City of Greenville, in Greenville County, S.C. containing 5.01 acres, more of less according to a survey made by Pickell & Pickell, Engineers, July 16, 1959 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the North side of Fairfield Road, said pin being located 448.6 feet East from the Northeast corner of the intersection of Fairfield Road and White Horse Road, and running thence along line of other property of the Grantors, N. 0-52 E. 864.3 feet to an iron pin; thence S. 89-08 E. 262 feet to an iron pin in joint line of said lot and property now or formerly of Edward and Martha Rosamond; thence along said Rosamond line, S. 0-52 W. 800 feet to an iron pin on the North side of Fairfield Road; thence Fairfield Road S. 77-04 W. 269.8 feet to the point of beginning.

ALSO ALL that certain piece, parcel and lot of land with all buildings and improvements thereon, situate, lying and being in the City and County of Greenville, State of South Carolina, located on the South side of Airport Road, and being known and designated as Lots 43, 44 and 45 of East Lynne on plat Dalton & Neves, Engineers, dated June 1951, recorded in Greenville County RMC Office in Plat Book H, at Page 195, and having according to said plat, the following description:

See Schedule A for additional property attached hereto

14(156) 375-1-3.1 15(500) 257-2-5 256-6-3,4,6,9,10\$11

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 15th day of January, 19 83

MILVE'99 the Righton 2/21 mand(2) and sear(2) time -136.11/27	V. January 12 83
SIGNED, sealed and delivered in the presence of: Burnel Derbure Hangia Kauns	Suzanne W. Hanes (SEAL) (SEAL) (SEAL)
STATE OF SOME RANGE COlorado COUNTY OF Denver Fersonally appeared the grantor's s's' act and deed, deliver above, with essed the execution thereof. SWOSN to before me this 15th day of January Sulface Swift Range My Commission Expires 4160 My commission expires My Commission Expires 4160	PROBATE the undersigned witness and made oath that (s) he saw the within named the within written deed and that (s) he, with the other witness subscribed 19 83 SEAL)
STATE OF KOWNERABIOLENA Coldrado COUNTY OF CONVER	RENUNCIATION OF DOWER Not Necessary Female Grantor

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

15thy of Ja	nuary	19	83						
	. <u>.</u>			(SEAL)					·····
Notary Public for South	XXXXX Co	olorad	0						j
My commission expires									•
RECORDED this	day (of		19	, at		M., No		
	(gr. 1955) seessa	al ingress	2.3(4.5)(4.84)	医乳球 经股份 的复数	on water the	**************************************	ether at <mark>militarith estite</mark> ach	हर छ - १ के हर स्ट्राइट्स्फ्रिक्ट्रिक्ट्रिक्ट्रिक्ट्रिक्ट्रिक्ट्रिक्ट्रिक्ट्रिक्ट्रिक्ट्रिक्ट्रिक्ट्रिक्ट्रिक्ट्	rite egyn, be

THE PROPERTY OF THE PARTY OF TH