

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S.C.
VOL 1201 PAGE 211

KNOW ALL MEN BY THESE PRESENTS, that I, John Gates Huffman

DONOR OF DEED ASLEY

in consideration of One Dollar (\$1.00) and assumption of the mortgage indebtedness hereinbelow set forth

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Sylvia H. Huffman, her heirs and assigns forever:

ALL MY RIGHT, TITLE AND INTEREST, THE SAME BEING A 1/2 INTEREST, IN AND TO:

ALL that certain piece, parcel, or unit, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit No. 8 of Faris Ridge Horizontal Property Regime, as is more fully described in Master Deed dated May 10, 1979, and recorded in the R.M.C. Office for Greenville County in Deed Book 1102 at Pages 618 through 682, inclusive, and survey and plot plan recorded in the R.M.C. Office for Greenville County in Plat Book 6-V at Page 96.

THIS property is conveyed subject to all of the covenants, conditions, and restrictions for said area as recorded in Deed Book 1102 at Pages 618-682, inclusive.

THIS is the identical property conveyed to the Grantor and Grantee herein by deed of William R. Martin as Trustee for George O. Short, Jr., Eyl R. Martin, Thomas R. Martin, and Deborah M. Adams recorded in the R.M.C. Office for Greenville County October 31, 1980, in Deed Book 1136 at Page 542.

THE Grantee herein assumes and agrees to pay that certain note and mortgage heretofore executed unto Greer Federal Savings and Loan (now First Federal Savings and Loan Association of South Carolina) recorded in Mortgage Book 1522 at Page 996 in the original amount of \$33,000.00.

26(500) 98.1-1-3

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 22nd day of November 1983

SIGNED, sealed and delivered in the presence of:

Alicia L. Willey
William B. James

John Gates Huffman (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 22nd day of November 19 83

William B. James (SEAL)
Notary Public for South Carolina 3-28-89
My commission expires:

Alicia L. Willey

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER NOT NECESSARY
GRANTEE IS GRANTOR'S WIFE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of _____ 19 _____ (SEAL)

Notary Public for South Carolina.
My commission expires:

RECORDED this 23rd day of NOV. 19 83, at 3:10 P. M., No. 10026

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