TITLE TO REAL ESTATE-Low Granton, Arnold & Thomason, 410 E. Washington St., Greenville, SVel J 200 Phis 978

Grantee(s) Mailing Address:

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE,

1 East Chaucer Road Greenville, SC 29609

O) (

war to a finish the second

KNOW ALL MEN BY THESE PRESENTS, that Stell Fletcher Allen

Sixty-three thousand and no/100ths -----(\$63,000.00) Dollars, in consideration of

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto KENNETH S. RICE AND MARY E. RICE, their heirs and assigns forever

ALL that lot of land on the southeast corner of Thompson Road and Chaucer Road near the City of Greenville, being shown as Lot 157 on a plat of Section 4 of Northwood Hills, recorded in Plat Book ZZ at page 145, and described as follows:

BEGINNING at an iron pin on the southeast corner of Thompson Road and Chaucer Road and running thence with the southern side of Thompson Road, S 62-07 E, 80.3 feet to an iron pin at the corner of Lot marked "Sold"; thence with the line of said lot, S 13-09 W, 175 feet to an iron pin in line of Lot 156; thence with the line of said lot, N 63-41 W. 95.2 feet to an iron pin on Chaucer Road; thence with the eastern side of said Road, N 2-50 W, 51.4 feet and N 9-17 E, 95 feet to an iron pin at the corner of Thompson Road; thence with the curve of the intersection, the chord of which is N 63-05 E, 46.6 feet to the beginning corner.

DERIVATION: Deed of Colonial Company, Inc. recorded August 17, 1966 in Deed Book 804 at Page 265 in the Greenville County RMC Office.

This conveyance is made subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictive covenants that may appear of record or on the premises. 13(235) 43.4-1-17

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in an appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's (s' and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executo tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns and against every person whomsoever lawful claim the same or any part thereof.	ors and administra- essors and assigns
WITNESS the grantor's (s') hand (s) and seal(s) this HE day of November 19 83	
Signed, sealed and delivered in the presence of:  Casaraha Chappell  Solu W. Schafer  MARYLAND  W. Fletcher Allen  MARYLAND	(SEAL) (SEAL) (SEAL) (SEAL)
STATE OF SHINKXXXXIIIXX  COUNTY OF GREENXIXX  Personally appeared the undersigned witness and made oath that (s)he saw (grantor (s) sign, seal and as the grantor's (s') act and deed deliver the within deed and that (s)he, with other witness witnessed the execution thereof.  SWORN to before me this ,4 th day of November 19 83	the within named s subscribed above
Notary Public for Statistics Mary LAND My commission expires:  MARYLAND STATE OF SOUTH MARQUINA COUNTY OF CHEENXHXE  RENUNCIATION OF DOWER	
Horrows I, the undersigned Notary Public, do hereby certify unto all whom it may undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon be separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assign and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released GIVEN under my hand and set at this	being privately and any person whom- ns, all her interest
My commission expires: $\frac{\mathcal{T}_{4}(g)}{day}$ of NOV 22 1983	1/VENTARY = 6 9. 3 0 = =
at 2:40 P. N.	transfer to the control of the second of