STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE GRANTEE'S ADDRESS: vet 1200 Page 948 Route 1 Lake Ridge Drive, Greenville, S. C. 29611

KNOW ALL MEN BY THESE PRESENTS, that

in consideration of TEN THOUSAND AND NO/100 (\$10,000.00)-----

the receipt of which is hereby acknowledged, have granted, bargateed, sold, and released, and by these presents do grant, bargain, sell and release

PAUL E. DUNN AND CAROLE W. DUNN, their heirs and assigns forever;

SAYGE H. ANTHONY

ALL that certain piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, and being shown and designated as 0.617 acres on a plat of property of Sayge H. Anthony recorded in Plat Book "8-D" at Page 29, R.M.C. Office, Greenville County, South Carolina, reference being made to said plat for a more particular description thereof.

Derivation: This being a part of the property conveyed to Grantor by deed of Charlton P. Armstrong, Jr., recorded August 4, 1954 in Deed Book 505 at Page 246.

13(308)B3.1-1-1.2 (Note)



forever. And, the granter(1) dollers hereby build the practically forever defend all and singular said premises unto the grantee fully claiming or to claim the same or any part thereof.	ments and appurtenances to said premises belonging or in any wise incident or apper- ore mentioned unto the grantee(s), and the grantee's(s) belts or successors and assigns, and the grantor's(s) belts or successors, executors and administrators to warrant and (s) and the grantee's(s) belts or successors and against every person whomsoever law- ay of November 19 83
SIGNED, miled and delivered in the presence of: John IS. Carneworth Marian T. Skiller	SAYGE H. ANTHONY (SEAL) (SEAL) (SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE sign, seel and as the grantor's(s') act and deed deliver the with essecution thereof. SWORN to before me this 22 day of November, Nature Fublic for South Carolina. My Complesion Expires 12/7/92	red the undersigned witness and made ceth that (s)he saw the within named grantor(s) hin written deed and that (s)he, with the other witness subscribed above witnessed the [19 83] [EAL]
COUNTY OF GREENVILLE I, the understip	ned Notary Public, do hereby certify unto all whom it may concern, that the undersigned in this day appear before me, and each, upon being privately and separately examined by any compulsion, dread or fear of any person whomsoever, renounce, release and forever recessors and assigns, all her interest and estate, and all her right and claim of dower of, thessed.
CIVEN under my hand and seal this 22 day of November 19 83 N	ANNE L. ANTHONY 10:43 A No. 16555

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