STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

TITLE TO REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, that Daniel Michael Hood and Gisela B. Hood

in consideration of Fifteen Thousand and No/100--------------------($15,000.00)-------------Dollars,
AND ASSUMPTION OF MORTGAGE INDEBTEDNESS SET FORTH BELOW:
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto   James Christopher Dotson, his heirs and assigns, forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the Town of
Simpsonville, County of Greenville, State of South Carolina, on the southeastern side
of Brentwood Way and being known and designated as Lot No. 136 on plat of SECTION III,
BRENTWOOD Subdivision, recorded in the RMC Office for Greenville County in Plat Book
5-D at Page 42 and having such metes and bounds as shown thereon, reference to said
plat being made for a more complete description.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances,
easements and rights of way appearing on the property and/or of record.

This being the same property conveyed to the Grantors by deed of Associate Builders &
Developers, Inc. dated June 9, 1980 and recorded in the RMC Office for Greenville County
in Deed Book 1127 at Page 202 on June 10, 1980.   18(899) 319-2-1-64

The Grantee assumes and agrees to pay that certain mortgage to Charter Mortgage Company.
now Alliance Mortgage Company, as recorded in the RMC Office for Greenville County in
Mortgage Book 1504 at Page 831 in the original amount of $61,000.00 and having a balance
of approximately $60,034.18.

GREENVILLE COUNTY SOUTH CAROLINA COUNTY DOCUMENTARY TAX NOV 18'83 P.8. 19811 16.50

GRANTEE'S MAILING ADDRESS: 1204 Brentwood Way
                                Simpsonville, S. C. 29681

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 18th day of November , 1983

SIGNED, sealed and delivered in the presence of:

Clare D. Robinson

Luis E. Glin

_____

_____

Daniel Michael Hood _____ (SEAL)

_____ (SEAL)

Gisela B. Hood _____ Gisela B. Hood _____ (SEAL)

_____ (SEAL)

STATE OF ~~SOUTH CAROLINA~~ NORTH CAROLINA
COUNTY OF GUIFORD

PROBATE

AS TO DANIEL MICHAEL HOOD

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 15th day of November 19 83   _Clare D. Robinson_

Luis E. Glin
Notary Public for ~~South~~ North Carolina.

My commission expires 11-8-88

NOTARY PUBLIC (SEAL) Guilford County, N.C.

STATE OF ~~SOUTH CAROLINA~~ SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

18 day of November 1983

Luis O. Brown (SEAL)
Notary Public for South Carolina.

My commission expires 4-11-93

Gisela B. Hood

RECORDED this_____day of_____19___, at_____M., No._____

4.CCCI

(CONTINUED ON