A Company of the comp	834-9013
ET CILITY FOR	ł
merly 182 S.C.)	Ann man
ATE OF SOUTH CAROLINA DESCRIPTION OF THE STATE OF SOUTH CAROLINA	val 1200 Pros 726
OUNTY OF GREENVILLE	
KNOW ALL MEN BY THESE PRESENTS That LA	Villian N Krous In.
KNOW ALL MEN BY THESE PRESENTS THAT IN	grantor(s)
said County and State, in consideration of the sum of one OWER COMPANY, the receipt whereof is hereby acknowled to the successors and assigns, the right, privilege lot of land situated in said County and State, bounded to construct, maintain and operate in, upon and throughires, guys, conduits, cables, transformers, and other necessary	and easement to go in and upon that certain tract by lands of: Provided THAT The Poles Tesement does not exceed 10 feet the of granter and Danny Esters. The property the said premises, in a proper manner, with poles, ary apparatus and appliances, overhead or under-
round lines for transmitting and distributing power by ele ith the right at all times to enter said premises for the pure epairs and alterations thereon and additions thereto toget ther means to keep clear of said lines all trees, brush and o he proper maintenance and operation of the same; also in- remises to conform to any future highway or street reloca-	rpose of inspecting said lines and making necessary ther with the right at all times to cut away or by other obstructions that may, in any way, endanger including the right to relocate said lines over said
ESTEPP W! SINSET COURT	
COLEMAN	
COLEMAN	
IN WITNESS WHEREOF, the said grantor(s) do	hereunto set hand(s) and
eal(s) this 222d day of September	, 19.8.3.
eal(s) this uay or	x William N Krows (SEAL)
Vitness .	X MANUAM // (SEAL)
Bent Vinson	(SEAL)
Dring Caesell	(SEAL)
	(SEAU)
COUNTY OF Personally appeared before me	and mad
Personally appeared before me	and mad
oath that He saw the within named	Ω Ω sign
seal, and as this act and deed deliver the within	written instrument, and that with
witnessed the execution thereof. Sworn to before me this	October, A.D. 19_83.
Sworn to before me this day or	Rost Vensen
(SEAL) Notary Public 2-25-90	- 1
Filed day of	, A. D. 13 and recorded in book
Page Fee, \$	4.00CD
GC10 -	County, S.
	16009

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RECORDED NOV 1'1 1983 at 10:30 A. M.