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VIL 1200 PASS 722 NOV 171983 Form 218 (Formerly 182 S.C.) STATE OF SOUTH CAROLINA STATE S. DECEM COUNTY OF \_\_ GREENVILLE KNOW ALL MEN BY THESE PRESENTS, That \_\_\_\_ C.D. CASE , grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: \_\_\_ BATES ST. SOUTH CASE ST. NORTH WOODSIDE AVE. WEST MACK BROWN EAST and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. IN WITNESS WHEREOF, the said grantor (s) do es hereunto set his hand (s) and \_\_\_\_\_, 19\_83. seal(s) this \_\_\_\_\_ day of \_\_\_\_\_ NOVEMBER \_(SEAL) Witness (SEAL) \_\_\_\_(SEAL) STATE OF SOUTH CAROLINA COUNTY OF OREBNVILLS TONY KELLETT Personally appeared before me oath that HE saw the within named C.D. CASE seal, and as HIS act and deed deliver the within written instrument, and that \_\_\_\_\_ with \_\_\_\_ with \_\_\_\_ WILLIE J. HARRIS witnessed the execution thereof. Sworn to before me this \_\_ 3rd \_\_ day of \_NOVEMBER Tony Telle Notary Public Expers 3/1/89 \_\_\_\_\_, A. D. 19\_\_\_\_ and recorded in Book \_\_\_\_

\_\_\_ day of \_\_\_\_\_

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RECORDED NOV 17 1983 at 10:30 A. M.