GRANTEE ADDRESS: PO Box 8309 Greenville S.C. 29604

TITLE TO REAL ESTATE BY A CORPORATION

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STATE OF SOUTH CAROLINA
COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, that N. BARTON TUCK, JR., AS NOMINEE FOR THE TRUSTEES OF U. S. SHELTER, A MASSACHUSETTS BUSINESS TRUST

~~XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX~~ and having a principal place of business at Greenville, State of South Carolina, in consideration of

Fifty-four Thousand, Eight Hundred Ten and No/100 ($54,810.00) Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto H & H PROPERTIES PARTNERSHIP, A SOUTH CAROLINA GENERAL PARTNERSHIP, the partners of which are Julian G. Hunt and Julian G. Hunt, Jr., its successors and assigns forever:

All that certain piece, parcel or unit, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit No. 171 of Riverbend Horizontal Property Regime, the Master Deed for which is recorded in the RMC Office for Greenville County in Deed Book 1174 at pages 91 through 165, inclusive, amended by instrument recorded September 23, 1982 in Deed Book 1174 at page 390, and by instrument recorded June 2, 1983 in Deed Book 1189 at page 489.

15(500) 202.2-1-43

This being a portion of the property conveyed to the Grantor herein by deed of Riverbend Apartments Limited Partnership, a South Carolina Limited Partnership dated December 23, 1981, recorded December 23, 1981 in Deed Book 1159, page 945 office of the RMC for Greenville County, South Carolina.

DOCUMENTARY STAMP TAX 110.00

This conveyance is made subject to all restrictions and easements as set out in the Master Deed and Exhibits attached hereto and otherwise shown in the public records, and to the Mortgage of The Seamen's Bank for Savings originally recorded on June 2, 1972 in Mortgage Book 1235 at page 637, and subsequently amended by various instruments, the most recent of which was the Modification and Amendment of Mortgage and Note recorded September 24, 1982 in Mortgage Book 1581 at page 410.

GREENVILLE COUNTY 077 10 SOUTH CAROLINA COUNTY DOCUMENTARY TAX NOV 14 '83 P.B. 10811 60.50

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 11th day of November 19 83

SIGNED, sealed and delivered in the presence of:

U. S. SHELTER, A MASSACHUSETTS BUSINESS TRUST (SEAL)
~~XXXXXXXXXX~~
By:

Jay W. Walker

~~XXXXXXX~~ N. Barton Tuck, Jr., as Nominee for the Trustees

Secretary

NOV 14 83 051 4.0000

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 11th day of November 1983

(SEAL)

Jay W. Walker

Notary Public for South Carolina.
My commission expires: 4/1/84

CCTO 3 NO14 83 052 4.0000

RECORDED this day of NOV 14 1983 19 , at M., No. 15760
at 5:11 P.M.

RV-2 4328