STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

ROY STEVEN LADSON

in consideration of Thirty-Seven Hundred (\$3,700.00) and assumption of one-halfpollars, of mortgage indebtedness on subject property the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release upto

Delois Luster, her heirs and assigns

One-Half of all my undivided right, title and interest in and to the following described real estate, to-wit:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the City of Greenville, being known and designated as an unnumbered tract on Map of Pickwick Heights recorded in Plat Book X at Page 141, RMC Office for Greenville County and having the following metes and bounds, to-wit, according to said plat:

BEGINNING at an iron pin on the northern side of Waters Avenue at the joint front corner of Lot No. 1 and unnumbered tract and running thence with the line of Lot No. 1 N 24-53 W 132 feet to an iron pin; thence S 65-07 W 252.2 feet to an iron pin on Parkins Mill Road; thence with said Parkins Mill Road S 41-18 E 182.5 feet to an iron pin; thence with the northern side of Waters Avenue in a northeasterly direction 207 feet, more or less, to the point of beginning. This property is also shown as Lot 31, Block 6, Sheet 211 of the Greenville County Tax Maps.

1550 211-6-31

BEING a part of the property conveyed to me by B. O. Thomason, Jr., as Trustee under the Will of Eloise G. Waters, Deceased, dated and recorded November 21, 1981, in Deed Volume 1158 at page 750, Office of the RMC for Greenville County; being shown in Tax District 500-0211.00-06-031.

The Grantee hereby assumes one-half of any outstanding mortgages of record and outstanding taxes, city and county, due to date in reference to the above property. For Mortgages see Book 1335 Page 690.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's, and the grantee's, heirs or successors and assigns, forever. And, the grantor's do(es) hereby bind the grantor's and the grantor's heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's, and the grantee's heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the granor's(s') hand(s) and seal(s) this 4th day of No	ovember . 1983
SIGNED, seared and delivered in the sessence of	May Stones daction (SEAL)
Omas Tena len por	(SEAL)
Speaks a Manipult	(SEAL)
Markety 4.000	(SEAL)
STATE OF SOUTH CAROLINA	PROBATE
COUNTY OF GREENVILLE S  Personally appeared the und	ersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the wig above, witnessed the execution thereof.	this written deed and that (s/ne, with the
SWORN to before me this 4th-day of November,	19 83 Un acc Jums lempor
Notary Public for South Carolina. (SEAL)	
My commission expires March 19, 1989	
STATE OF SOUTH CAROLINA	RENUNCIATION OF DOWER
COUNTY OF GREENVILLE   I, the undersigned Note	ry Public, do hereby certify unto all whom it may concern, that the
I, the undersigned Notary Public, do hereby certify unto an whole he has been undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by rine, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever reliquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.	
GIVEN under my had and seal this th day of November 1983	It with Chain the town
Notary Public for South Carolina. (SEAL	)
My commission espire March 19, 1989	3 NO11 83 039 V 4.00CD
RECORDED this day of CCT	• -4 -3 NO11 83 042 NO

CONTINUED ON HEAT DASE)