STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE MONT F. CHAPMAN KNOW ALL MEN BY THESE PRESENTS, that

in consideration of One Hundred Seventy Five Thousand and No/100----- (\$175,000.00)----- Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell JAMES C. THOMAS AND JUDY J. THOMAS, their heirs and assigns, forever: and release unto

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being on the easterly side of Rockingham Road, in the City of Greenville, County of Greenville, State of South Carolina and known and designated as Lot No. 49 on plat of Barksdale as recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book QQ, Pages 118 and 119 and having, according to a more recent survey entitled "Property of James C. Thomas and Judy J. Thomas" prepared by Freeland and Associates on October 27, 1983, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the easterly side of Rockingham Road, said pin being the joint front corner of Lots 48 and 49 and running thence with the common line of said Lots S. 56-52 E., 249.77 feet to an iron pin, the joint rear corner of Lots 48 and 49; thence S. 8-27 W., 89.98 feet to an iron pin, the joint rear corner of Lots 49 and 50; thence with the common line of said lots N. 80-10 W., 265.43 feet to an iron pin on the easterly side of Rockingham Road; thence with the easterly side of Rockingham Road N. 14-37 E., 93.95 feet to an iron pin; thence continuing with said road N. 25-07 E., 98.64 feet to an iron pin, the point of beginning.

This conveyance is made subject to all easements, restrictions and rights of way, if any, 15(500) M15.4-1-54 appearing of record affecting this property.

This is the same property conveyed to the grantor by deed of Harry A. Chapman, Jr., recorded in the R.M.C. Office for Greenville County on April 6, 1983, in Deed Book 1185, Page 799 and the same property conveyed to the grantor and Harry A. Chapman, Jr., by deed of Charles H. Coggin recorded in the R.M.C. Office for Greenville County on April 14, 1978, in Deed Book 1077, Page 151.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 28th day of October . 19 83 (SEAL) SIGNED, sealed and delivered in the presence of: (SEAL) _(SEAL) (SBAL) PROBATE STATE OF SOUTH CAROLINA Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. **October** SWORN to before me this 28th Dandra Mi Brederell Notary Public for South Carolina. **NOMEY GRANTOR** RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released. GIVEN under my hand and seal this

Notary Public for South Carolina

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day of

My commission expires

19

RECORDED this.

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March Land