TATE OF SOUTH CAROLINA  OCT 21 1933  KNOW ALL MEN BY THESE PRESENTS. That  Said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE OWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER OMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract lot of land situated in said County and State, bounded by lands of:  North — Onvis Prop.  South — Onvis Prop.  North — Onvis Prop.		الثالاق	127		
NOTE OF SOUTH CAROLINA SOUTH CAROLINA SOUTH CAROLINA SOUTH OF Green in the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE SOME COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract to tot of land situated in said County and State, bounded by lands of:  **North A. Davis Prop.**  **North A. D. 19 A. D. 19 And recorded in Book Prop.**  **North A. D. 19 And recorded in Book Prop.**  **North A. D. 19 And recorded in Book Prop.**  **North A. D. 19 And recorded in Book Prop.**  **North A. D. 19 And recorded in Book Prop.**  **North A. D. 19 And recorded in Book Prop.**  **North A. D. 19 And recorded in Book Prop.**  **North A. D. 19 And recorded in Book Prop.**  **North A. D. 19 And recorded in Book Prop.**  **North A. D. 19 And recorded in Book Prop.**  **North A. D. 19 And recorded in Book Prop.**  **North A. D. 19 And recorded in Book Prop.**  **North A. D. 19 And recorded in Book Prop.**  **North A. D. 19 And recorded in Book Prop.**  **North A. D. 19 And recorded in Book Prop.**  **North A. D. 19 And recorded in Book Prop.**  **North A. D. 19 And recorded in Book Prop.**  **North A. D. 19 And recorded in Book Prop.**  **North A. D. 19 And recorded in Book Prop.**  **North A. D. 19 And recorded in Book	orm No. 182 S. C.	FII I	<b>"D</b>	vol 1198	PAGE 973
KNOW ALL MEN BY THESE PRESENTS. That Jack Fouler  grantor(s) said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE DWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER DMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract lot of land situated in said County and State, bounded by lands of:  North - Onvis Prop.  South - Onvis	TATE OF SOUTH CAR	~ · · · · · · · · · · · · · · · · · · ·	a F		
said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE DWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER DWFANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract tot of land situated in said County and State, bounded by lands of:   Acth	OUNTY OF Green	i//et/	1983		
said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand peid by DURE EWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER OMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER OMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract to to land situated in said County and State, bounded by lands of:    North - Onvis Prop.	KNOW ALL MEN F	BY THESE PRESENT	S, That Jack	Fowler	
ind to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, ires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underfound lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary epairs and alterations thereon and additions thereto together with the right at all times to cut away or by their means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger he proper maintenance and operation of the same; also including the right to relocate said lines over said remises to conform to any future highway or street relocation, widening or improvement.  IN WITNESS WHEREOF, the said grantor(s) do ES hereunto set H. hand(s) and remises to conform to any future highway or street relocation, widening or improvement.  (SEAL)  IN WITNESS WHEREOF, the said grantor(s) do ES hereunto set H. hand(s) and seal(s) this J. January (SEAL)  (S	POWER COMPANY, the COMPANY, its successor or lot of land situated in	receipt whereof is here and assigns, the right said County and State	eby acknowledged, do he nt, privilege and easemen e, bounded by lands of:	reby grant unto said nt to go in and upon t	d paid by DUKE DUKE POWER
ind to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, ires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underfound lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary epairs and alterations thereon and additions thereto together with the right at all times to cut away or by their means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger he proper maintenance and operation of the same; also including the right to relocate said lines over said remises to conform to any future highway or street relocation, widening or improvement.  IN WITNESS WHEREOF, the said grantor(s) do ES hereunto set H. hand(s) and remises to conform to any future highway or street relocation, widening or improvement.  (SEAL)  IN WITNESS WHEREOF, the said grantor(s) do ES hereunto set H. hand(s) and seal(s) this J. January (SEAL)  (S	East - DAVIS	Prop.	Jest - DANIS	Prop.	
Personally appeared before me Tony Kellett within written instrument, and that Tony Kellett within seed, and as His act and deed deliver the within written instrument, and that Tony Kellett within seed, and in the execution thereof.  Sworn to before me this factor of the execution thereof.  Sworn to before me this factor of the execution thereof.  Sworn to before me this factor of the execution thereof.  Sworn to before me this factor of the execution thereof.  Sworn to before me this factor of the execution thereof.  Sworn to before me this factor of the execution thereof.  Sworn to before me this factor of the execution thereof.  Sworn to before me this factor of the execution thereof.  Sworn to before me this factor of the execution thereof.  A. D. 19 and recorded in Book  Page Fee, \$  County, S. C.	wires, guys, conduits, cab ground lines for transmit the right at all times to e repairs and alterations th other means to keep clear the proper maintenance	oles, transformers, and tting and distributing parter said premises for thereon and additions the of said lines all trees, and operation of the said	other necessary apparate ower by electricity, and the purpose of inspectine to the the brush and other obstructions; also including the	us and appliances, ov for telephone purpos ng said lines and ne right at all times to tions that may, in ar right to relocate said	erhead or under- es, together with naking necessary o cut away or by ny way, endanger
Personally appeared before me	311:4	·	Jask	•	(SEAL)
sign, speak and as His act and deed deliver the within written instrument, and that Tony Kellett Witnessed the execution thereof.  Sworn to before me this day of School A. D. 1983.  (SEAL) Notary Palite Thin 31/89  Filed day of, A. D. 19 and recorded in Book  Page Fee, \$  County, S. C.	COUNTY OF Gree	nville }			
Witnessed the execution thereof.  Sworn to before me this	Personally appeared oath that	before me saw the with	in named Jack	Fowler	and made
Sworn to before me this day of A. D. 19.8	· · · · · · · · · · · · · · · · · · ·		the within written instr J. <i>HA2RI</i> S	ument, and that _ with	ony KelleH
Filed day of, A. D. 19 and recorded in Book  Page Fee, \$ County, S. C	witnessed the execution  Sworn to before me  (SEAL)  Note	thereof. this day The Palice of the day	or <u>Scholer</u>	A. D. 19.8 Tullett	3
Page Fee, \$	Filed	day of	, A. D. 1	9 and recorde	d in Book
12005					
12005					County. S. C.
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RECORDED OCT 21 1983 at 10:30 A. M.