STATE OF SOUTH CAROLANA. COUNTY OF

C TITLE TO REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, that we, Thomas H. Sutherland and Stan Rogers Gaines

in consideration of Thirteen Thousand Five Hundred Seventy-Nine and 85/100--(\$13,579.85)----Dollars. and assumption of mortgage as set out below; the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Freddy H. Brookshire and F. Ray Goodwin, their heirs and assigns forever;

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the northwestern side of Waddell Road and being known and designated as Lot No. 5 on plat of Property of A. M. Payne & Martha J. Payne, made by Dalton & Neves, Engineers, dated December, 1954, and recorded in the RMC Office for Greenville County in Plat Book HH at Page 195, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin located at the northeastern corner of Pine Knoll Drive and Waddell Road; thence along Pine Knoll Drive, N.27-40 W. 134.9 feet to an iron pin; thence N.64-49 E. 192.1 feet to an iron pin; thence S.29-30 E. 17 feet to an iron pin on the northwesterly right-of-way of Waddell Road; thence with said right-of-way, S.32-44 W. 125 feet to an iron pin; thence still with said right-of-way, S.23-19 W. 87.7 feet to an iron pin at point of curve of street return; thence with said curve the chord of which is N.87-33 W. 17.3 feet to an iron pin and the point of beginning.

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

THIS is the same property as that conveyed to the Grantors herein by deed from H. J. Martin and Joe O. Charping recorded in the RMC Office for Greenville County in Deed Book 1169 at Page 143 on June 24, 1982.

THE Grantees herein assume and agree to pay that certain mortgage to H. J. Martin and Joe O. Charping recorded in the RMC Office for Greenville County in Mortgage Book 1573 at Page 607 on June 24, 1982 in the original amount of \$50,000.00 and having a present 12(271) P12-2-15.3 balance of \$48,420.15.

THE mailing address of the Grantees herein is: 206 Pine Knoll Drive Greenville, S.C. 29609

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's's') hand(s) and seal(s) this 14th day of	October , 19 83.
SIGNED, sealed and delivered in the presence of:	Thomas H. Sutherland (SEAL)  Thomas H. Sutherland (SEAL)  Star Resignance (SEAL)
	· Carlotte Commence of the Com
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	indersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the above, witnessed the execution thereof.	within written deed and that (she, with the other witness subscribed
SWORN to before the this 14th day of October	1) 19 83. Kick H. Kulhan
My commission expires 1/15/85.	0
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	RENUNCIATION OF DOWER N/A- GRANTORS ARE NOT MARRIED
COUNTY OF GREENVILLE )  I the undersigned N	otary Public, do hereby certify unto all whom it may concern, that the

undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal thi	GIVEN	under	mv	hand	and	scal	this
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14th day of October 0

**19** 83.

(SEAL) Notary Public for South Carolina.

1/15/85. My commission expires...

RECORDED this

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