14H 2 B 499
Bryson Rd
Simpsonville, 29681

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that GAIL B. MITCHELL

For the Consideration See 4th Sect
Book 41 Page 1263

in consideration of TEN DOLLARS ($10.00) and Division of Marital Property ------------------ Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

BILLY RAY MITCHELL, His Heirs and Assigns, forever:

ALL MY RIGHT, TITLE AND INTEREST WHATEVER THAT MAY BE WHETHER BY DOWER, PARTITION, EQUITABLE DIVISION OR OTHERWISE IN AND TO THE FOLLOWING DESCRIBED PROPERTY:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, and being known as Lot No. 15 as shown on plat of EVERGREEN PARK, recorded in the RMC Office for Greenville County in Plat Book GG, at Page 149 and being more particularly described as follows:

BEGINNING at a point on Bryson Road at the joint front corner of Lots Nos. 15 and 16 and running thence S 48-50 E 177.1 feet to an iron pin at the joint rear corner of Lots Nos. 15 and 16 on the line of Lot No. 9; thence S 49-50 W 81 feet to an iron pin at the joint rear corner of Lots Nos. 14 and 15; thence N 48-50 W 165 feet to an iron pin on Bryson Road; thence N 41-10 E 80 feet to the point of beginning.

This conveyance is made subject to any restrictions, reservations, zoning ordinances, rights of way or easements that may appear of record, on the recorded plat(s) or on the premises.

Being the same property conveyed to Billy Ray Mitchell by deed of John A. Spillers and Lucy B. Spillers recorded in the RMC Office for Greenville County on May 10, 1973 in Deed Book 974, Page 280. *1B(699) 325-1-23*

SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ P.B. 15311 (OCT-6'83) 1.00

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 13 day of September, 19 83

SIGNED, sealed and delivered in the presence of:

H Michael Lu

Jenifer D. Durrance

Gail B. Mitchell _____(SEAL)
_____(SEAL)
_____(SEAL)
_____(SEAL)

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 13 day of September 19 83

_H Michael Lu_____(SEAL)

Notary Public for South Carolina

My commission expires 1-10-93

Jenifer D. Durrance

STATE OF SOUTH CAROLINA

COUNTY OF

NO RENUNCIATION OF DOWER –GRANTOR WIFE OF GRANTEE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

_____(SEAL)

Notary Public for South Carolina

My commission expires

400 8

1801

RECORDED this _____ day of OCT 6 1983 19____ at 9:13 A.M. No.____

11469