| LAW OFFICES OF LATHAN, SMITH & BARI | BARE, P.A., GREENVILLE, SOUTH CAROLINA | |
|--|---|----------------------------------|
| CONTRACTOR CAROLINA E.C. | $_{ m voc}1197$ are 89 | <u>S1</u> |
| STATE OF SOUTH CAROLINA TITLE TO I | REAL ESTATE | |
| COUNTY OF GREENVILLE 7 113 | | / |
| KNOW ALL MEN BY THESE PRESENTS, that Hill Enterp | orises, a South Carolina General | . / |
| STATE OF SOUTH CAROLINA E TITLE TO I COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, that Hill Enterp Partnership | · | |
| in consideration of Five and No/100 | | |
| the receipt of which is hereby acknowledged, have granted, bargaine and release unto Billy C. Hill and Steven R. | d, sold, and released, and by these presents do grant, b. Hill, their heirs and assigns | argain, sell forever; |
| ALL that certain piece, parcel or lot the County of Greenville, State of So designated as Lot No. 13 on a plat ma Block "D" on plat of section of HIGHL Office for Greenville County in Plat metes and bounds as shown thereon, re more complete description | de by Carolina Surveying Company AND Subdivision recorded in the | y of RMC uch |
| THIS conveyance is subject to all reszoning ordinances, easements and right and/or of record. | trictions, setback lines, roadwates-of-way appearing on the prop | ays, erty |
| THIS is the same property as that confrom Samuel R. Pierce, Jr., Secretary Washington, D. C. recorded in the RMC Book 1187 at Page 348 on April 29, 19 | C Office for Greenville County i | 110 02 |
| THE mailing address of the Grantees h | nerein is: 1 Stonehedge Drive | 615 |
| | Greenville, S. C. 29 | 013 |
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| | | |
| | | |
| | | |
| together with all and singular the rights, members, hereditaments and pertaining; to have and to hold all and singular the premises before m assigns, forever. And, the grantor(s) do(es) hereby bind the grantor to warrant and forever defend all and singular said premises unto the son whomsoever lawfully claiming or to claim the same or any part to WITNESS the grantor's(s') hand(s) and seal(s) this 3rd day of (| (s) and the grantor's(s') heirs or successors, executors and a grantee(s) and the grantee's(s') heirs or successors and again thereof. October 19 83. | administrators ast every per- |
| SIGNED, sealed and delivered in the presence of: | HILL ENTERPRISES, a South Care | olingeal) |
| PM | General Partnership | (SEAL) |
| Harlin V. Hollins | By Steer M | (SEAL) |
| | | (SEAL) |
| STATE OF SOUTH CAROLINA } | PROBATE | |
| COURTS OF CDEEMULILE | the state of the same | aithin namad |
| grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the v | odersigned witness and made oath that (s)he saw the within written deed and that (s)he, with the other witne | ss subscribed |
| above, witnessed the execution thereof. SWORN to before populary and day of October | 19 83. Karl 21 Yalk | |
| Notary Public for South Carolina. (SEA) | L) / (() | |
| My commission expires 10/18/86. | <u> </u> | |
| STATE OF SOUTH CAROLINA | RENUNCIATION OF DOWER | TD |
| COUNTY OF ROT N | NECESSARY-GRANTOR IS A PARTNERSH Stary Public, do bereby certify unto all whom it may concern the property of the property of | cern that the |
| I, the undersigned No undersigned wife (wives) of the above named grantor(s) respectively, separately examined by me, did declare that she does freely, voluntativer, renounce, release and forever relinquish unto the grantee(s) and tate, and all her right and claim of dower of, in and to all singular | did this day appear before he, and the day appear of any perils, and without any compulsion, dread or fear of any perils, and assigns, all her interest of the day of | rson whomso- |

GIVEN under my hand and seal this

Notary Public for South Carolina.

day of

My commission expires______
RECORDED this______

19

(SEAL)

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Service Company