VOL 1197245E172

KNOW ALL MEN BY THESE PRESENTS, that

STATE OF SOUTH CAROLINA

COUNTY OF GREENVALLE

WILLIAM H. HARTSELL, SR. AND CONNIE H. HARTSELL

in consideration of FIVE-THOUSAND DOLLARS & NO/100 (\$5,000.00)----- Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell DOUGLAS L. THACKSTON, JR, AND ANGLE L. THACKSTON

ALL that certain piece, parcel and tract of land in Greenville County, State of South Carolina being located on the westerly side of Hipps Road and being shown on plat of survey for Douglas L. Thackston, Jr., and Angie L. Thackston, prepared by C.O. Riddle, RLS, dated August 31, 1983 and having according to said plat the following metes and bounds to-wit:

BEGINNING at an iron (new) in Hipps Road which iron pen is located N 84-33 E, 28.28 feet from iron pin on westerly side of Hipps Road and running thence a new line S 84-33-W, 421.67 feet to iron pin; thence with line of property now or formerly of Janice Peden S 14-55 E, 218.82 feet to old iron pin; thence with joint line of grantors and grantees herein N 85-38 E, 366.74 feet to a nail in Hipps Road, passing over iron pin 22.64 feet back on line; thence a line in Hipps Road N 01-51 E, 149.70 feet to a railroad spike; thence continuing with a line in Hipps Road N 05-27 W, 74.23 feet to the beginning corner, containing according to said plat 2.0 acres more or less.

THIS being a portion of the same property conveyed to the grantor herein by deed of Nancy H. Boyce and Janice H. Peden, dated May 26, 1971, and recorded May 27, 1971, in Deed Volume 916 at page 340, in the RMC Office for Greenville County, South Carolina. The said Connie H. Hartsell conveyed an undivided one-half (1/2) interest in said property by deed to William H. Hartsell, Sr. by deed dated April 26, 1973, recorded, April 27, 1978, in deed volume 1077, page 919. 18(65) 566.2-1-10.7

The plat above referred to is recorded in RYC Office in Greenville County, State of \_\_, page <u>a</u>0 South Carolina in plat book 10 13

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 21 day	of Sebreiber 'lator'	$\alpha$ ()
SIGNED, sealed and delivered in the presence of:	William H. Hartsell, Sr.	
ED Rounes	Connie H. Hartsell Connie H. Hartsell	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE	
Personally appeared	the undersigned witness and made outh that (she say	w the within named er witness subscribed

above witnessed the execution thereof. September SWORN to before me the

(SEAL)

Notary Public for South Carelina My commission expires: STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s's) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	Connie & Hartsiel	
Notary Public for South Cholina.		
My commission expires 7/29/90  RECORDED this 27 day of September 19.83	at 11:44 A.M. No.	10170

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