STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

JIMMY C. LANGSTON

in consideration of ONE DOLLAR PLUS ASSUMPTION OF MORTGAGES SET FORTH BELOW

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto TRACY ANN LANGSTON, her heirs and assigns, forever;

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Fairview Township, just South of the Town of Simpsonville, at the intersection of S.C. Highway \$14 and Loma Street, containing 1.18 acres, more or less, and having according to plat entitled "Survey for United Properties, a General Partnership", prepared by Freeland & Associates dated June 23, 1982, the following metes and bounds, to-wit:

BEGINNING at a nail and cap on curb of the northwest corner of the intersection of S.C. Highway \$14 and Loma Street, and running thence with the western side of S.C. Highway \$14, S. 0-45 E., 357.06 feet to an iron pin; thence turning and running S. 89-15 W. 185.56 feet to an iron pin; thence turning and running N. 0-45 W. 199.32 feet to an iron pin on Loma Street; thence running through said Loma Street, N. 48-53 E. 243.54 feet to a nail and cap, the point of beginning.

This being the same property conveyed to the Grantor by deed of Peggy S. Langston recorded on February 4, 1983 in Deed Book 1182 at Page 61 in the R.M.C. Office for Greenville County.

18 (899) 320-1-11

This conveyance is made subject to any restrictions, rights-of-way, or easements that may appear of record, on the recorded plat(s) or on the premises.

As part of the consideration thereof, the Grantee agrees to assume and pay, according to their individual terms those certain notes and mortgages as follows: one given to Lloyd L. Mayfield recorded in Mortgage Book 1573 at Page 993 on June 29,1982 and re-recorded in Mortgage Book 1578 at Page 498 on Agust 23, 1982 with a balance of \$27,500.00, and the one given to Community Bank recorded in Mortgage Book at Page on March 16,1983 with a balance of \$40,000.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') beits or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s's') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whemsoever lawfully claiming or to claim the same or any part thereof.

son whomsoever lawfully claiming or to claim the same of any part diefect.	
WITNESS the grantor's(s') hand(s) and seal(s) this 15th day of	August 19 83
SIGNED, sealed and delivered in the presence of:	Samille Fangelan (SEAL)
William H Waters	Jinmy 9. Langston (SEAL)
W	(SEAL)
gum Janes	(SEAL)
STATE OF SOUTH CAROLINA)	PROBATE
COUNTY OF Greenville Personally appeared the ur grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the v above, witnessed the execution thereof.	odersigned witness and made oath that (s)he saw the within named within written deed and that (s)he, with the other witness subscribed
,	19 83. William H- Waters
My commission expires.	
STATE OF SOUTH CAROLINA	RENUNCIATION OF DOWER
undersigned wife (wives) of the above named grantor(s) respectively,	stary Public, do hereby certify unto all whom it may concern, that the did this day appear before me, and each, upon being privately and rily, and without any compulsion, dread or fear of any person whomsomethe grantee's's') heirs or successors and assigns, all her interest and esthe premises within mentioned and released.
GIVEN under my hand and seal this	
Notary Public for South Carolina (SEA	Peggy S. Langston L)
My commission espires	13029
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