	= 1. ₹ 1 1			ansse (n'?
E TO REAL ESTATE BY A CORPORATIO	FREEN. NEEPN	÷ •	•	
TE OF SOUTH CAROLINA	SP 2" 1 15	OUIT-C	LAIM DEED	
NTY OF GREENVILLE	· 	•		
,	•			
W ALL MEN BY THESE PRESENTS, that				
rporation chartered under the laws of				
enville , State of Sou	th Carolina .	in consideration of	Five and 70/100	Dollars.
eceipt of which is hereby acknowledge				
^{se unto} Stephen L. Yearick	, his heirs and as	signs forever;		
that certain piece, parenville, State of South eated on the southeastern plat entitled "Property ed September 7, 1983, and bounds, to-wit:	Carolina, on the some side of Lot No. It of Stephen L. Year and recorded in the	outhern side of the control of the c	Lots Nos. 9 and 10 a by Freeland & Assoc Greenville County i	s shown iates, n Plat
GINNING at an iron pin 149-10 W. 68.75 feet to a an iron pin located on ar line, N.45-18 W. 6 fence of Lot 9, N.52-33 E.	n iron pin; thence the rear line of Lo et to an iron pin;	turning and re ot 9; thence to thence turning	unning 5.51-27 w. 92. urning and running wi g and following the o	th said
IS conveyance is subject sements and rights-of-wa	to all restrictions y appearing on the	ns, setback li property and/	nes, roadways, zoning or of record.	g ordinances,
IS is a portion of that llege Properties, Inc. 1 93 at Page 606 on August	recorded in the RMC	eyed to the Gr Office for Gr	antor herein by deed eenville County in D	from eed Book
E mailing address of the	Grantee herein is	44 Club Fores	st Lane, Greenville,	South
rolina 29605.		11/156)	101.1-1-10 (Note)	
		14(33)		
			•	
ogether with all and singular the rig ppertaining; to have and to hold all occessors and assigns, forever. ANGLY TO THE THE WAY THE WAY THE TENTON THE STATE OF T	l and singular the premises ke <u>rnospections/becety/stob</u> pherprofes/stat/herrick/NAS	before mentioned un (intell/2001/INDEXCESSO INCOME NICK DE BANKEL VI	ito the grantee(s), and th	DAY SANAYAR XXXXX SANAY SANAYAR
N WITNESS whereof the grantor has a			ese presents to be subscribed by	its duly authorized
fficers, this 14th day of Sept	ember 19 83			
IGNED, sealed and delivered in the pr	esence of:	BUILDER SEI A Corporation	RVICE GROUP, INC.	(SEAL)
va.	2	Br: 1/2	of Hall	-
- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1		July	1-1Juna	7-
	lers	· President		
Kath. N III	_			
Karky N. Kul		Secretary		
0	<u> </u>	Secretary		
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	} PI	Secretary ROBATE		

F4328-RV-Z

1~0

Notary Public for South Carolina.
My Commission expires 1/17/90.

RECORDED this 20 day of September 183, at 1:32 P. M. No. 33

SWORN to before me this 14th day of September