TITLE TO REAL ESTATE-Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S. C. Granteds) Mailing Address 105 Lester Avenue STATE OF SOUTH CAROLINA A PERILL Greenville, SC 29609 COUNTY OF GREENVILLE ∌ាខ្មាធាធ្ KNOW ALL MEN BY THESE PRESENTS: that 40 ARRINGTON MEMORIAL UNITED METHODIST CHURCH R.M.C in consideration of - -TWENTY-SEVEN THOUSAND FIVE HUNDRED AND NO/100 (\$27,500.00) - - Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto RICHARD S. TRIPLETT AND DIANA W. TRIPLETT

ALL that lot of land with improvements thereon situate on the southwestern side of Lester Avenue in the County of Greenville, State of South Carolina, being shown as Lot No. 15 on a plat of Union Bleachery Subdivision dated March, 1959, recorded in Plat Book QQ at pages 80 and 81, in the R.M.C. Office for Greenville County, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Lester Avenue at the joint front corner of Lot 14 and Lot 15, and running thence with line of Lot 14, S. 51-02 W. 172 feet to an iron pin at the joint rear corner of Lot 14 and Lot 15; thence N. 38-20 W. 62.4 feet to an iron pin at the joint rear corner of Lot 15 and Lot 16; thence with Lot 16 N. 51-53 E. 172 feet to an iron pin on Lester Avenue; thence with said avenue S. 38-20 E. 59.8 feet to the point of beginning. -13 - 235 - 159 - 12 - 3

This is the same property devised to the grantor herein under the Will of James H. Robertson, who died on January 9, 1982, as a resident of Greenville County as will appear according to Apartment 1689, File 30, in the Office of the Probate Court for Greenville County.

This deed is executed by Buford F. Nease and Archie T. Bateman as Trustees pursuant to Resolution attached hereto and pursuant to Paragraph 2533 of the 1980 edition of the BOOK OF DISCIPLINE OF THE UNITED METHODIST CHURCH.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to elsim the same or any part thereof claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 16th day of September 19 83. ARRINGTON MEMORIAL UNITED METHODIST Trustees PROBATE STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof. 1983. // / // // SWORN to before me this 16th day of September Notary Public for South Carolina 6 - 15 - 89My commission expires: RENUNCIATION OF DOWER NECESSARY NO STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this 1983. 16th day of September \_(SEAL) Notary Public for South Carolina.

[CONTINUED ON HEAT PAUL)

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My commission expires: ---

RECORDED this \_\_\_\_\_ day of\_\_\_\_\_